## UNOFFICIAL COPY S199239

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

JU1

2900 Ogden Avenue

Lisle, IL 60532

| FIRST FAMILY MORTGAGE COMPANY, INC.  |   |
|--|---|
| party of the second part, a certain INDENTURE OF MORTGAGE, dated the <u>SEVENTH</u> day of <u>DECEMBER</u> , 19 <u>76</u> , signed by:   |   |
| LEONA PONTONE BARTH, DIVORCED AND NOT SINCE  | REMARRIED   |
| conveying to <u>uprown FED SAV. &amp; LOAN ASSOC. OF CHICAGO</u> , as mortgagee, the following described premises to wit: SEE ATTACHED LEGAL DESCRIPTION, WHICH IS MADE A PART HEREOF  |   |
|  |   |
|  |   |
|  |   |
| NAY-10-#a  | 21081 8 88199239 - A Rec 12.00  |
| Tax ID # 17 03 204 063 1166  | 1010 N. LK SHORE DR. #2203<br>CHICAGO ILLINOIS 60611  |
| and further sells, assigns and transfers untersid par<br>and all of said mortgagee's right, title and interest i<br>mortgage is recorded in the Office of the Recorder<br>State of ILLINOIS , as Documen   | of Deeds for the County of COOK ,   |
| IN WITNESS HEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary this 15th day of January, 1988.  |   |
|  | UPTOWN FEDERAL SAVINGS, F.A., FORMERLY<br>KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN<br>ASSOCIATION OF CHICAGO  |
|  | By 1. Junifor Lemnth 25  J. Douglas Bean 3t, Vice President   |
| ATTEST:  | 99  |
|  | Evelyn Snyder, Assistant Scretary   |
| By <u>Jarlene G. Sedale</u> Witness  | 27 = 11 89 AVII 01  |
| STATE OF ILLINOIS ) ) SS   | 1200 E  |
| COUNTY OF KANE )   |   |
| I, the undersigned, a Notary Public in and for said Co<br>J. Douglas Bennett as Vice President and Evelyn Sny<br>are personally known to me to be the same persons was such Vice President and Assistant Secretary, appet<br>that they signed and delivered this instrument as the<br>for the sees and uses therein set forth. | der as Assistant Secretary of said corporation who whose names are subscribed to the foregoing instrument eared before me this day in person and acknowledged |
| GIVE surger my hand and Notarial Seal this 15th day  | y of January, 1988.   |
|  | ana Rarie Rutchell  |
| THIS INSTITUTE APPREPARED BY AND MAIL OF   | Anna Marie Mitchell, Notary Public<br>Kane County, Illinois<br>My commission expires September 6, 1988  |
| First Family Mortgage Company, Inc.  |   |

## UNOFFICIAL COPY

2. 354 完成还在45年的,我与现代的最后的企业等。不同的。

salestically and salest state of the salest and the Additional No.

the epocyte of the contract of the second of the first of the first of the contract of the con

CONTROL OF CONTROL OF

Beginners and the contract of the contract of

MORROW STATE OF BOOKS OF HORDER AND AND AND A STATE OF ST

.es exper es .m 94

EDDO SHARAN KA magnical law of the contract of the

TO THE SECOND OF THE SECOND SE

County Clarks C

The particular of the control of Authorite Bulletines and the control of the cont armatic per presidente lo protecta del copo de tentra positivo de table de la completa de la completa de la co La californização de los comos de la completa de completa de la californização de la completa de la completa d

Carlot of Francisco polices with the construction (1)

with a comparison to be provided as to be seen मार्गिको विक्रिक्त सुरक्षित हो। स्टब्स्य क्रिक्स क्रिक्स क्रिक्स स्थानिक विक्रिक्त क्रिक्स क्रिक्स क्रिक्स क्र विक्रिक्त क्रिक्स क्रि

> ेर्स्सर प्रस्ता प्रशासिक । या एए स्ट्रीक नेपूर्वे एक एक विकास Compression of Security of the Association Commence of the Addition

## UNOFFICIAL COPY

Unit No. 2203 as delineated on Survey of that part of Lot A described as follows: Commencing at a point on the East line of said Lot, 90.60 feet North of the South East corner thereof: thence West perpendicularly to said East line, 114.58 feet to the point of intersection with a line which is 22.50 feet East of and parallel with the West line of the South portion of said Lot A; thence North along said parallel line and said line extended, 24.605 feet; thence West along a line drawn perpendicularly to the East line of said Lot, 55.52 feet more or less to a point on the West line of the North portion of said Lot; thence North along said West line of the North West corner of said Lot: thence East along the North line of said Lot to the North East corner there)f; thence South along the East line of said Lot to the point of beginning; said Lot A being a consolidation of Lots 1 and 2 in Block 2 in Potter Palmer's Lake Shore Drive Addition to Chicago in the North 1/2 of Block 7 and of part of lot 21 in Collins' Subdivision of the South 1/2 of Block 7 in Canal Trustees' 30 bdivision of the South fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by Amalyarated Trust and Savings Bank, as Trustee, under Trust Agreement dated August 18, 1976, and known as Trust No. 3068, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 23675016, together with an individed .39/8 interest in the property described in said Declaration of Condominium aforestid (excepting the units as defined and set forth in the Declaration and Survey)

Mortgagor also hereby grants to Mortgages its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Tax Number: 17-03-204-063-1166

887,99239

## **UNOFFICIAL COPY**

Property of County Clerk's Office