048232 UP 1

88199243

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

DIDOR DALLY II ALC	
FIRST FAMILY MC	ORTGAGE COMPANY, INC.
party of the second part, a certain INDENTURE	OF MORTGAGE, dated the SECOND day of gned by:
PANNA L. ARORA AND ADARSH ARORA, HIS WIFE	
conveying to UPTOWN FED SAV. & LOAN ASSOC. (	OF CHICAGO, as mortgagee, the following described
premises to wit: SEE ATTACHED LEGAL DESCRIPTION, WHICH IS MAN	DE A PART HEREOF
<b>%</b>	
WAY-10-4	21085 8 88199243 - A - Rec 12.00
	TE-00
Ox	•
Tex ID # 14 21 101 034 1217	3950 N. LK SHORE DR. #2109 CHICAGO ILLINOIS 60613
and further sells, assigns and transfers unto said p	arty of the second part the debt secured by said mortgage
mortgage is recorded in the Office of the Records State of ILLINOIS as Docum	t in and to the premises hereinabove described. Said
State of ILLINOIS , as Docum	er: Number 24042092
IN WITNESS HEREOF, said party of the first r	part has caused this instrument to be signed by its
Vice President and attested by its Assistant Secre	tary to is 15th day of January, 1988.
	UDTOUN PEDERAL CANINGS E A PORMERLY
	UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN
	ASSOCIATION OF CHICAGO
	11/10 4
	By ( ! Wald his &mell)
	J. Douglas Benne C. Vice President
ATTEST:	- Courte Son
	Evelyn Snyder, Assistant Se Vetary
By Jarlin J. Biddle Witness	y
O / Withess	
	<u> </u>
STATE OF ILLINOIS )	6h : 11 es tyr o
) SS COUNTY OF KANE )	County, in the State aforesaid, do hereby certify that hyder as Assistant Secretary of said corporation who
•	် <u>မှ</u>
I, the undersigned, a Notary Public in and for said	County, in the State aforesaid, do hereby certify that byder as Assistant Secretary of said corporation who
are personally known to me to be the same persons	whose names are subscribed to the foregoing instrument.
as succeeded President and Assistant Secretary, app	peared before me this day in person and acknowledged
e pur ses and uses therein set forth.	heir free and voluntary act of the said corporation
GIVE tunner on bond and Notarial Seal this 15th	lay of January 1000
GIVE under on hand and Notarial Seal this 15th d	
	Anna Maria Nitah. M.   Zoo E
Zor Ay	White raise received
THIS INSTRUMENT I REPARED BY	Anna Marie Mitchell, Notary Public Kane County, Illinois
AND MAIL TO:	My commission expires Sentember 6 1000

First Family Mortgage Company, Inc.

Lisle, IL 60532

2900 Ogden Avenue

My commission expires September 6, 1988

## **UNOFFICIAL COPY**

The state of the second of the

COMPLETE THE PROPERTY OF THE PROPERTY OF THE

CONTROL OF THE SECOND CONTROL OF THE SECOND

tentropes, seller til 1900 og parterer til 1900 og 190

the state of the s

n. in interest our overline May therefore our o

County Clarks

n Minner value (n. 1900). Grake in een het hij Werde Mende geere en eligt hij de de gebeur wij Wer

ordina situassa. Turkis interpresenta terretti ett ett till att situation och situatio

The Constitution करें के किया

8848 (G2.56) s

## UNOFFICIAL COPY

LOAN NO: 048232

PARCEL 1:

UNIT NO. 2109 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNT', ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEFUS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24014190; TOGETHER WITH AN UNDIVIDED 1383% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

ALSO

PARCEL2:

EASEMENT FOR THE BENEFIT OF PARCE. 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23, 1-69, AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CLICAGO, TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND AGRESS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY CREINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SCUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

85199243

## **UNOFFICIAL COPY**

Probety of Cook County Clark's Office