2900 Ogden Avenue

Lisle, IL 60532

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KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

FIRST FAMILY	MORTGAGE COMPANY, INC.
party of the second part, a certain INDENTU	RE OF MORTGAGE, dated the <u>NINETEENTH</u> day of, signed by:
CHARLES R. PIERRET, A BACHELOR AND CAR	OL L. MUSKIN, A SPINSTER
conveying to FRO SAV & IOAN ASS	OC. OF CHICAGO, as mortgagee, the following described
premises to wit: SEE ATTACHED LEGAL DESCRIPTION, WHICH I	· · · — · · — · · · — · · · · · · · · ·
SEE ATTACHED LEGGED DESCRIPTION	
MAY-	1048 21095 8 88199253 ⊢ A Rec 12.00
Tax ID # 11 31 214 056 1056	1928 W. MORSE #2W CHICAGO ILLINOIS 60626
and all of said mortgagee's right, title and ir ce mortgage is recorded in the Office of the Reco	id party of the second part the debt secured by said mortgage test in and to the premises hereinabove described. Said of der of Deeds for the County of,
IN WITNESS HEREOF, said party of the fire Vice President and attested by its Assistant Se	st part has caused this instrument to be signed by its cretary this 15th day of January, 1988.
	UPTOVIN FEDERAL SAVINGS, F.A., FORMERLY KNOW: AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO
	By Junian Bennett, J. Douglas Bennett, Vice President
ATTEST:	By Cauchar Line
By Jarline A. Giddle	Evelyn Snyder, Assistant Secretary
Witness	CS :11 83 YAM OI
TATE OF ILLINOIS	<u> </u>
TATE OF ILLINOIS)) SS COUNTY OF KANE)	819
 Douglas Bennett as Vice President and Evelying re permally known to me to be the same persident and Assistant Secretary. 	aid County, in the State aforesaid, do hereby certify that on Snyder as Assistant Secretary of said corporation who cons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged as their free and voluntary act of the said corporation
IVEN the hand and Notarial Seal this 15	th day of January 1988
	and January, 1988. Anna Narie Ritchell
HIS INSTRUMENT PREPARED BY	Anna Marie Mitchell, Notary Public Kane County, Illinois My commission expires September 5, 1988
Etizabeth Cianner irst Family Mortgage Company, Inc.	- -

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Parcel 1:

Unit No. 1928-2 As delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel): Lot 29 in Block 48 in Rogers Park, being a subdivision of the North East % and that part of the North West %, lying East of Ridge Road, of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian; also the West & of the North West & of Section 32; also all of Section 30, lying South of the Indian Boundary Line, all in Township 41, Range 14, East of the Third Principal Meridian according to the Plat thereof recorded September 10, 1872, in Book Number 2 of Plats, Page Number 79 therein, as Document Number 55227 in Cook County, Illinois; which survey is attached as Exhibit 'A' to Declaration of Condominium ownership made by the Devon Bank, As Truste Under Trust Agreement dated December 13, 1968 and known as Trust Number 1840 recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 23579607, together with its undivided percentage interest in said parcel lexcepting from said parcel all the property and space comprising all (19) units thereof as defined and set forth in said Declaration and survey) ir. Cook County, Illinois,

Parcel 2:

Grantor also hereby grants to Grantee ("s") its successors and assigns as an easement appurtenant to the premises herein conveyed, a perpetual, exclusive easement for parking purposes in and to parking area No. P-3 as defined and set forth in said Reclaration and survey.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said beclaration the same as though the provisions of said Declaration were recited and stipulated at length 3/4's Office herein.

Permanent Parcel Number: 11-31-214-056-1056

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