01

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

FIRST FAMILY	Y MORTGAGE COMPANY, INC.
party of the second part, a certain INDENTU	TRE OF MORTGAGE, dated the <u>TWENTY-FIRST</u> day of, signed by:
RANDAL A. WALKER, A BACHELOR AND STEPH	ANIE A. ECKENROTH, A SPINSTER
conveying to HIPTOWN PED SAV & LOAN ASS	
premises to wit: SEE ATTACHED LEGAL DESCRIPTION, WHICH I	· · · · · · · · · · · · · · · · · · ·
MAY-	10-60 21105 8 88199263 - A - Rec 12.00
100	
Ox	
Tax ID # 02 01 400 099 1003	1224 Inverrary Lane #22C Palatine Illinois 60074
and all of said mortgagee's right, title and interesting is recorded in the Office of the Re-	aid party of the second part the debt secured by said mortgage erest in and to the premises hereinabove described. Said corner of Deeds for the County of COOK , secured by said mortgage erest in and to the premises hereinabove described. Said corner of Deeds for the County of COOK , secured by said mortgage erest in and to the premises hereinabove described. Said cook secured by said mortgage erest in and to the premises hereinabove described. Said cook secured by said mortgage erest in and to the premises hereinabove described. Said cook secured by said mortgage erest in and to the premises hereinabove described. Said cook secured by said mortgage erest in and to the premises hereinabove described. Said cook secured by said mortgage erest in and to the premises hereinabove described. Said cook secured by said mortgage erest in and to the premises hereinabove described. Said cook secured by said mortgage erest in an experience erest in an experience erest in an experience erest ere
	rst part has caused this instrument to be signed by its
	UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO
	By Junion Sensett J. Douglas Beingtt, Vice President
ATTEST:	By Garole See 55:11 60 AVII O
By Jacken J. Biddle Witness	Evelyn Snyder, Assistant Secretary
<u> </u>	
STATE OF ILLINOIS)	<u></u>
COUNTY OF KANE)	99. – 1998.
J. Douglas Bennett as Vice President and Evel are personally known to me to be the same per as such Vice President and Assistant Secretary that they signed and delivered this instrument	said County, in the State aforesaid, do hereby certify that yn Snyder as Assistant Secretary of said corporation who rsons whose names are subscribed to the foregoing instrument a suppeared before me this day in person and acknowledged as their free and voluntary act of the said corporation
for the poses and uses therein set forth.	
GI Cinden my hand and Notarial Seal this 1	5th day of January, 1988. An in a Nair Nortal M
	WWKA RULLINUCKELL
THIS INSTITUTE THE PARED BY AND MAIL 1	Anna Marie Mitchell, Notary Public Kane County, Illinois My commission expires September 6, 1988

Etizabeth Ciacine!
First Family Mortgage Company, Inc.

Lisle, IL 60532

2900 Ogden Avenue

PARCEL 1: 1284 Including # 23 Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known of Condominium Ownership made by American Mational Bank and Trust Copany of County, Illinois which Survey is attached as Enhibit "B" to the Declaration as Trust No. 57558 recorded October 25, 1983 as Document No. 26054625 Township 42 North, Rungs 10, East of the Third Principal Maridian, in White as delineated on a Surway of part of the South East quarter of Section 1, in building 22 in Invertary West Phase II Condominion

5001-400-065-100B

Pider attached fedeto is hade a part hereof

PARCEL 2:

as amended from time to time.

together with its undivided percentage interest in the converselements,

recorded as Document No. 24746034 and as serenied and recorded as Document 25880238 for ingress and egress. Easement for benefit of Parcel 1 as created by Incliration of Easement

PARCEL 3:

October 25, 1983 as Document 2683-626. in the Declaration of Easement date October 20, 1983 and recorded Essement appurtunent to and for the benefit of Parcel 1 as set forth

as rights and easements was urtenant to the above described real estate in the aforementioned Declaration. the rights and easesse to for the benefit of said real estate set forth Mortgagor also hereby grants to Mortgague, its sucessors and assigns,

at length herein. though the provisions of said Declaration were recited and stipulated covenants and reservations contained in said Declaration the same as This Document is subject to all rights, easements, restrictions, conditions,

12.00



Castering.