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ASSIGNMENT OF MORTGAGE

88199265

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

FIRST FAMILY MORTGAGE COMPANY, INC.

party of the second part, a certain INDENTURE OF MORTGAGE, dated the TWENTY-THIRD day of JUNE, 1986, signed by:

JOHN J. OLK, A BACHELOR

conveying to UPTOWN FED SAV. & LOAN ASSOC. OF CHICAGO, as mortgagee, the following described premises to wit:

SEE ATTACHED LEGAL DESCRIPTION, WHICH IS MADE A PART HEREOF

MAY-10-88 21107 8 88199265 - A - Rec 12.00

Tax ID # 02 01 400 099

1315 INVERRARY LANE #34D
PALATINE ILLINOIS 60074

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, as Document Number 86278063.

IN WITNESS HEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary this 15th day of January, 1988.

UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

By Russell A. Lehocky
Russell A. Lehocky, Vice President

ATTEST:

By Evelyn Snyder
Evelyn Snyder, Assistant Secretary

By Jane L. Nelson
Witness

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

12.00 E

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Russell A. Lehocky as Vice President and Evelyn Snyder as Assistant Secretary of said corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act of the said corporation for the purposes and uses therein set forth.

GIVEN UNDER MY hand and Notarial Seal this 15th day of January, 1988.

THIS INSTRUMENT PREPARED BY AND MAIL TO:

Kenneth J. Gillespie, Notary Public
Du Page County, Illinois
My commission expires February 7, 1989

Elizabeth Cramer
First Family Mortgage Company, Inc.
2900 Ogden Avenue Lisle, IL 60532

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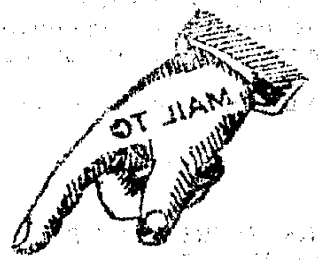
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Loan Number: 054086

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PARCEL 1:

UNIT D In Building 34 in Inverrary West Phase II Condominium as delineated on a Survey of part of the South East quarter of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1983 and known as Trust No. 57558 recorded October 25, 1983 as Document No. 26834625 together with its undivided percentage interest in the common elements, as amended from time to time.

PARCEL 2:

Easement for benefit of Parcel 1 as created by Declaration of Easement recorded as Document No. 24740034 and as amended and recorded as Document 25880238 for ingress and egress.

PARCEL 3:

Easement appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easement dated October 20, 1983 and recorded October 25, 1983 as Document 26834626.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said real estate set forth in the aforementioned Declaration.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Index No. 02-01-400-099

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