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ASSIGNMENT OF MORTGAGE

88199268

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having a place of business in Niles, Illinois, party of the first part, in consideration of the sum of TEN DOLLARS and other valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto:

FIRST FAMILY MORTGAGE COMPANY, INC.

party of the second part, a certain INDENTURE OF MORTGAGE, dated the TWENTY-SEVENTH day of JUNE, 19 86, signed by:

RICHARD D. FAILLA AND GEORGIA J. FAILLA, HIS WIFE

conveying to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, as mortgagee, the following described premises to wit:
SEE ATTACHED LEGAL DESCRIPTION, WHICH IS MADE A PART HEREOF

*** ALSO RECORDED AS DOCUMENT NUMBER 86270079

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1457 CORNELL COURT UNIT 1B
HOFFMAN ESTATES ILLINOIS 60194

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of COOK, State of ILLINOIS, as Document Number 3527433 * * *

IN WITNESS HEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary this 15th day of January, 1988.

UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO

By J. Douglas Bennett
J. Douglas Bennett, Vice President

By Evelyn Snyder
Evelyn Snyder, Assistant Secretary

ATTEST:

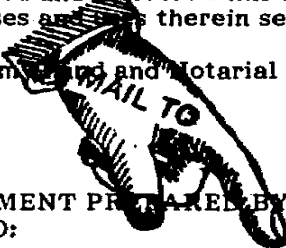
By Helen J. Peadar
Witness

STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

12.00 E

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that J. Douglas Bennett as Vice President and Evelyn Snyder as Assistant Secretary of said corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntary act of the said corporation for the purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of January, 1988.



Anna Marie Mitchell
Anna Marie Mitchell, Notary Public
Kane County, Illinois
My commission expires September 6, 1988

THIS INSTRUMENT PREPARED BY AND MAILED TO:

Elizabeth Conner
First Family Mortgage Company, Inc.
2900 Ogden Avenue Lisle, IL 60532

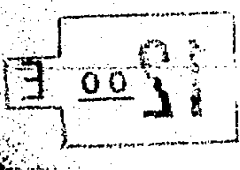
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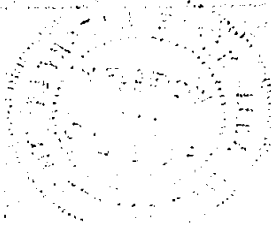
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LOAN NO. 054541

ITEM 1.

UNIT 1-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER 2732977.*****

ITEM 2.

AN UNDIVIDED .59172% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:*****
LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 27 TO 39, BOTH INCLUSIVE, ALSO THOSE PARTS OF LOTS 23 TO 26, BOTH INCLUSIVE, AND OF OUTLOT 1 FALLING IN THE SOUTHEAST QUARTER (1/4) OF SECTION 7 (HEREINAFTER DESCRIBED) ALL IN PETER ROBIN FARMS UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1973, AS DOCUMENT NUMBER 2722849.*****
MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.*****
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.*****

PERMANENT TAX NUMBER: 07-07-400-006-1002

VOLUME: 187

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