

RELEASE OF MORTGAGE ON TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

12.00

KNOW ALL MEN BY THESE PRESENTS, That Creekside Holdings, Inc.,  
an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael-John General Contractors, Inc., an Illinois Corporation, P.O. Box 571, Richton Park, Illinois 60471

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 18th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~in book xxxxxx of records on page xxxxxx~~ as document No. 87642170, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 369 in Creekside Subdivision Phase IV being a subdivision of part of the West 1/2 of the South West 1/4 of Section 17, Township 35 North, Range 13 East of the Third Principal Meridian.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-17-323-029-0000  
Address(es) of premises: 6124 White Birch, Matteson, Illinois

Witness our hands and seal s, this 11<sup>TH</sup> day of April, 1988

Creekside Holdings, Inc.  
By: [Signature] (SEAL)  
Its: VICE PRESIDENT  
By: [Signature] (SEAL)  
Its: ASST. SECRETARY

This instrument was prepared by Portes, Sharp, Herbst & Kravets, Ltd. - 333 West Wacker Drive Suite 500, Chicago, Illinois 60606

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RELEASE DEED  
By Corporation

TO

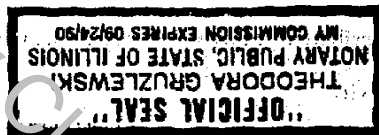
ADDRESS OF PROPERTY:

BOX 333 - WJ

MAIL TO: Michael-John Builders, Inc.  
P.O. Box 571  
Richton Park, Illinois 60471

GEORGE E. COLE  
LEGAL FORMS

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I, THEODORA GRZLEWSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Brennan, Vice President of Creekside Holdings, Inc., a corporation, and Cynthia D. Smetana, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notarial seal this 11<sup>TH</sup> day of April 1988

Commission Expires 9-24-90

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STATE OF Illinois }  
COUNTY OF Cook }  
SS

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