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COOK COUNTY, ILLINOIS  
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ASSIGNMENT OF MORTGAGE LOAN

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IN CONSIDERATION OF TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, an instrumentality of the United States of America ("Assignor") as Receiver for Manning Savings and Loan Association, hereby assigns to ORLAND ENTERPRISES, INC., an Illinois corporation ("Assignee"), all of its right, title and interest under a mortgage made by Edwin V. Kozlik to Manning Savings and Loan Association, dated September 10, 1982 and recorded on October 27, 1982 in the Recorder's Office in Cook County, Illinois as Document No. 26392584, which encumbers the property described as follows:

13 <sup>00</sup>
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Unit 2B in Treetop by Terrace Condominium No. 8 as delineated on a plat of survey of the following described real estate: Lot 2 in Treetop Subdivision No. 1, a subdivision of part of the southwest one-quarter of the northeast one-quarter section 16, Township 36 north, range 12 east of the third principal meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 26336610 together with its undivided percentage interest in the common elements.

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The common address of the property is 15300 Treetop Drive, Building No. 8, Unit 2B, Orland Park, Illinois.

P.I.N. No. 27-16-209-052-1004

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TOGETHER with the Note described in said Mortgage, and the monies now due and to become due thereon including interest; and

TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

This Assignment is made without recourse to and without covenant and warranty, express or implied, by Assignor in any case of event or for any purpose whatsoever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment this 9th day of March, 1988 by its duly authorized representative.

FEDERAL SAVINGS AND LOAN  
INSURANCE CORPORATION, as Receiver  
for Manning Savings and Loan  
Association

By: Jack N. Beloshapka  
Jack N. Beloshapka  
Its Special Representative

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STATE OF ILLINOIS )  
                          )     SS.  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jack N. Beloshapka, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 9th day of March, 1988.

*Rosalie Ahmann*  
NOTARY PUBLIC

My commission expires:

4/19/88

This Instrument Prepared By:  
Richard S. Nikchevich

Upon Recording, this  
Instrument Should be Mailed to:  
Benjamin Steiner  
Katz, Randall & Weinberg  
200 N. LaSalle Street, Suite 2300  
Chicago, Illinois 60601

BOX.333-H

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