Know	All	Men	by	These	Presents,	that the
					AU ACCOCATACU	

Anom Al		•			
	United	1 States of	America	ATION	
a corporation existing under the la				f one dollar, and for	other good and
valuable considerations, the recei					and Quit-Claim
unto HENRY R. KAISER av	id JOSEPHINE R	(AISER, his	wife		• •
of the County of	and State	of Illinois, all th	ne right, title, in	terest, claim or dem	 and whatsoever
it may have acquired in, through o					
day of April A.					
in the State of Illinois, in Book					•
to the premises therein described, s				State of Illinois as	
The East 20 feet of L Avenue, Central and M Subdivision of tots I Section 21, Township Meridian, in Cook Cou	ain Street "L , 5 and 6 in 41 North, Ran	." Subdivisio Owner's Subo ge 13 East o	on of part of division of of the Third	of Lot 3 in the West half d Principal	af
				:P1-01 4444 - TRAN 2457	98711788 13
•				13790 # 1D *	48201
				COOK CORMIN LOS	CORDER 7
2111 10 21 300_0AA_0	000 Ekg2	Main Strapt	Mantan Gi	rove, 1L 60053	ويق
PIN: 10-21-300-044-00				rove, it occur	ينية
	-1	-8S-20	1032		رب ن
		C'>			₹.
In Testimony Where	SKI	OKIE ENDERAL	SAVINGS AN	ID LOAN ASSOCI	ATION
All Asptiments water-		~// )	~		
				hereunto caused its	
		-		itsVice	
				is 5th	
	day of	May	A. D. 19.55	9	
100		······································		Y	
\iZ <u>oo</u>	MAIL	By Ands	a K. Ka	andass.	Vice President Asst. Secretary
		Clear in Section 1			Ottiminy
STATE OF ILLINOIS, )				1/0	
County of COOK Ses. 5.				ary Public in and (3)	
n the State aforesaid, DO HEREBY	CERTIFY that V	alerie Ficel	k	personally knowr	
heVICEPresident of the					
ndIndraKRamdass	_				•
orporation whose names are subscrib				this day in person a	
				and MSSC Sec as Vice P	• . •
•	<b>A</b> .			caused the corporate	
	corporation to be Directors of said o	affixed thereto, orporation as the	pursuant to au eir free and vol	thority given by thuntary act, and as to uses and purposes	he Board of the free and
	GIVEN under	my hand and no		<u>5th</u>	
_	day ofMe	ay	A. D. 1988	. 01	
' COMMISTICE E 175 - 1 11-2 -8	8		O here	Sherma	<b>~</b>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.25

## **UNOFFICIAL COPY**

BY CORPORATION

ಠ

\_

Property of Cook County Clery Emos 100 , sporting - Charles Francisco

Prepared by handles have under the sun receion of David A. Bridewell, Attorney

a was some in the party