

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

\_\_\_\_\_ DRAPER AND KRAMER, INCORPORATED \_\_\_\_\_

a corporation of the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, for and in consideration of the payment of the indebted-

ness secured by the \_\_\_\_\_ MORTGAGE \_\_\_\_\_ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ RONALD W. STANLEY AND MARY K. STANLEY, HIS

WIFE \_\_\_\_\_ (NAME AND ADDRESS) \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain \_\_\_\_\_ MORTGAGE \_\_\_\_\_, bearing date the \_\_\_\_\_ 19TH \_\_\_\_\_ day of \_\_\_\_\_

MAY \_\_\_\_\_ 19 \_\_\_\_\_ 83, and recorded in the Recorder's Office of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_

\_\_\_\_\_ ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26 633 458, .

to the premises therein described, situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, as

follows, to wit: \_\_\_\_\_ 1442 Willow \_\_\_\_\_

Des Plaines, Ill. 09-17-205-025

THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 119 FEET AND THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 92 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF), ALL BEING OF LOTS 45 TO 61 BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 8, IN DES PLAINES CENTER, BEING A SUBDIVISION OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-17-205-025

MAIL TO *Robert McMillan*  
*780 Lee St.*  
*Des Plaines Ill. 60016*

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ DRAPER AND KRAMER, INCORPORATED \_\_\_\_\_

has caused these presents to be signed by its \_\_\_\_\_ VICE \_\_\_\_\_ President, and attested by its \_\_\_\_\_ ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 19TH \_\_\_\_\_ day of \_\_\_\_\_ FEBRUARY \_\_\_\_\_, 1988.

\_\_\_\_\_ DRAPER AND KRAMER, INCORPORATED \_\_\_\_\_

By *Richard E. Van Horn*  
RICHARD E. VAN HORN, VICE President

Attest: *Roberta Moore*  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 \_\_\_\_\_  
(Name) (Address)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

12.00 MAIL

190106188

-88-201061

REPT-01 12 25  
14444 TRM 2440 05/11/88 14 02 00  
#3619 # D \* - 88-201061  
COOK COUNTY RECORDER

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC  
COUNTY OF COOK  
STATE OF ILLINOIS  
} SS.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
VICE President of the DRAPER AND KRAMER, INC.  
a corporation, and ROBERTA MOORE, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 12th day of Feb 1988  
Margaret M O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

Property of Cook County Clerk's Office