## **UNOFFICIAL COPY**

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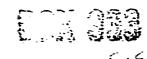
Burkart & Ochlerking 50 East Avenue Streamwood, IL 60103 1200

Prepared by: Karen A. Bili

Union National Bank & Trust One Fountain Square Plaza Elgin, IL 50120

85202465

FULL SATISFACTION AND RELEASE OF MORTSAGE



EXAMPLABLE MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELSIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and GUIT QLAIM onto Union National Bank & Trust Company of Elgin, not personally but as trustee under Trust Agreement dated February 10, 1987 and thown as trust \$ 1355, of the County of COOK and State of ILLINDIS, all the right, title, interest, claim or desand whatspever it may have acquired in, through or by a certain Mortgage dated the 15TH of OCTOBER, 1987, and recorded in the Seconder's Office of COOK Cluncy in the State of ILLINDIS, as document No. 87570072, to the premises liberein described, as follows, to-wit:

LOT 59 IN STREAMWOOD SREEN MEADOWS EAST BEINS A SUIDIVISION IN PART OF THE MORTHMEST QUARTER AND PART OF THE SEATHWEST QUARTER OF SECTION 24 TOWNSHIP 41 MORTH, RANSE 9, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

PIN: 06-24-301-001 ADDRESS: 101 Red Cedar Drive, Streamwood, IL 60107 situate in the City of STREAMWOOD, County of COOK and State of JUNNOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its make to be signed to these presents by its COMMERCIAL SERVICE OFFICER and attested by its VICE PRESIDENT, this IST DAY OF APRIL, 1988.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

SCOTT T. VICKERS, VICE PRESIDENT

av

DEBRA DUPPLER, COMMERCIAL SERVICE OFFICER

COOK COUNTY, ILLINOIS FILED FOR RECORD

STATE OF ILLINOIS)
COUNTY OF KANE)

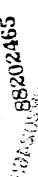
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I, BRENDA D. RAINEY, a Notary Public in and for said County, in the State aforesaid, NO HEREBY CERTIFY THAT DEBRA DUPPLER personally known to me to be the COMMERCIAL SERVICE OFFICER of UNION NATIONAL SANK & TRUST COMPANY OF ELSIN association and SCOTT T. VICKERS personally known to me to be the VICE PRESIDENT of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such COMMERCIAL SERVICE OFFICER and VICE PRESIDENT they signed and delivered the said instrument as COMMERCIAL SERVICE OFFICER and VICE PRESIDENT of said association and caused the corporate seal of said association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

SIVEM under my hand and Noterial seal this 1 ST Day of APRIL, 1938.

Reda D. Rain Notary Public





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