

PARTIAL RELEASE

UNOFFICIAL COPY

88202719

# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank, a National Banking Association as Trustee under Trust Agreement dated December 1, 1986 and known as Trust Number 11512

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of May, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87226697, and a certain Assignment of Rents bearing date the        day of       , A.D. 19       , and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No.       , to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: See Attached

PROPERTY ADDRESS: 10985 South 84th Avenue, Unit 3B & G5  
Palos Hills, Illinois 60465

PERMANENT INDEX NO. 23-14-400-010

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 MAY 12 AM 2:05

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its        Secretary, this 11th day of April, A.D. 19 88.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Theresa M. Jonker Asst. Vice, President

Attest: Mary A. McNally Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Cynthia Beilke a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Theresa M. Jonker personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally personally known to me to be the        Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and        Secretary, they signed and delivered the said instrument of writing Asst. Vice President and        Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of April, A.D. 19 88.

Cynthia Beilke

NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED"

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23-14-400-010

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12<sup>00</sup>

Box 15

mail to: Michael Sullivan 3316 W. 95th St.  
Evergreen Park, IL 60642

UNOFFICIAL COPY

BOX \_\_\_\_\_

Release of Mortgage  
BY CORPORATION

TO

UNOFFICIAL COPY  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

88202719  
61220788

# UNOFFICIAL COPY

Unit No. 3B & G5, in Hidden Valley Condominiums, Unit Two, as delineated on the Plat of Survey of the following described parcel of real estate.

## PARCEL I

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point being 330.6 feet North and 75.1 feet West of the Southeast corner; thence West 71.3 feet; thence North 103.4 feet; thence East 71.3 feet; thence South 103.4 feet to the point of beginning.

also

## PARCEL II

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast 1/4 of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point being 479.88 feet North and 24.54 feet West of the Southeast corner; thence West 144.0 feet; thence South 26 feet; thence East 144.0 feet; thence North 26 feet to the point of beginning.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Marquette National Bank, as Trustee under Trust Agreement dated December 1, 1986 and known as Trust Number 11512, recorded in the Office of the Recorder of Deeds of Cook County October 9, 1987 as Document 87-550,531, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

also

## PARCEL III

Easements appurtenant to and for the benefit of Parcels I and II as set forth in the Declaration of Condominium recorded October 9, 1987 as Document Number 87-550,531 and as created by a Grant of Easement from State Bank of Countryside as Trustee under Trust Agreement dated September 29, 1986 and known as Trust Number 198, recorded September 4, 1987 as Document Number 87-488,978 for ingress and egress, all in Cook County, Illinois.

Permanent Index No.: 23-14-400-010

Property Address: 10985 S. 84th Ave., Palos Hills, IL 60465