

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:
Vincent F. Giuliano, Resident Counsel
7222 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION**, a corporation of the United States of America, the party of the first part, in consideration of the sum of ONE (\$1.00) DOLLAR to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION

_____ the party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture or Mortgage,

bearing date the 18th day of NOVEMBER A.D. 19 85

made by MATTHEW F. JURCZYK AND CONSTANCE F. JURCZYK, HIS WIFE

of the CITY of CHICAGO, of the County of

COOK and State of ILLINOIS, and all its right, title and interest to the premises therein described, as follows, to-wit:

LOT 17 IN BLOCK 42 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 19-17-200-016
PROPERTY ADDRESS: 5535 SOUTH AUSTIN, CHICAGO, ILLINOIS.

MAY 12 1988 21723 8 88202977 - A - Rec 12.00

which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of Illinois, in Vol. --- at page --- as Document Number 85316533

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto the said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 18th day of MAY, A.D. 19 88

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

Roberta L. Bochucinski
Roberta L. Bochucinski, Asst. Secretary
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

By: Alvin G. Sodoma
Alvin G. Sodoma, Vice President

CLERK'S OFFICE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION** and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, the day and year first above written.

Linda Spontak 12.00
NOTARY PUBLIC

5535 SOUTH AUSTIN

5535 SOUTH AUSTIN

BOX

ASSIGNMENT
OF MORTGAGE



Clyde Federal Savings
And Loan Association

TO

Federal Home Loan Mortgage Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Record as 1



BOX 974

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