Know all Men by these Presents, that the

9 10.773.71	ERSAL SAVINGS AND LOAN ASSOCIATION $882020.17$
	CRIAL DAVINGS AND LOAN ASSOCIATION
	the laws of theSTATE.QF.WUNOIS, for and in and for other good and valuable considerations, the receipt whereof
	reby Remise, Convey, Release and Quit-Claim unto
is hereby confessed, does he	KEVIN F. DONOHUE, a bachelor
***************************************	***************************************
of the County of Cook and St	ate of Illinois, all the right, title, interest, claim or demand whatsoever
•	gh or by a certain mortgage deed bearing date the
•	, A. D. 1985., and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	of Records, on page, as Document
No. 85 124 160 , and	a certain Assignment of Rents bearing date the 24th day
	, A. D. 1985, and recorded in the Recorder's office of Cook County,
	of Records, on page, as Document
No. 85 124 160, to the	he premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	88202047
Int 30 and the Fact & Sor	et of Lot 30 in Gilbert M. Week's Subdivision of part of
Block 3 of Laflin, Smith East Quarter (1/4) (except	and Dyer's Subdivision in the West Half (1/2) of the North of the 28/100 acres in the North East corner thereof) of North, Range 14 East of the Third Principal Meridian, in
Cook County, Illinois.	PIN # 14-20-205-004-0000
	1043 W Dakin Cha
<b>3 3 1</b>	
OAN Ilinois	O <sub>Z</sub>
	UNIVERSAL SAVINGS AND LOAN ASSOCIATION
INDIESTIMONY WHEREOF, the	) Said
88 E 2/ N	these presents to be righted by its <u>Nice</u> President, and attested
SCOCIATION STEED ST. CR.	by its Secretary, this
SA (SS0 (SS0 (S)	of A. D. 19.88
* L & F H	
SAL	UNIVERSAL SAVINGS AND LUAN ASSOCIATION
ERSAL A NS. Halg	By: Manue Tuster Vice, President
INIVERS 800 S.	Atlest: Maurien brown, Secretary
£ 5 8 6	Attest:, Secretary
STATE OF ILLINOIS SS.	O <sub>xx</sub>
Gra	azina Micevicius a Notary Pablic in and for said County
in the State aforesaid, DO HEREBY	CERTIFY that Lorraine Kirsten personally known to me to be
the <u>Vice</u> Presid	ent of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION
end Maureen Navarro	To any time of the same of the
	personally known to me to be the
ation whose names are substricted to	acknowledged that as such President and Secretary, they
	signed and delivered the said instrument of writing as
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notatiol seal, this
	of
	Maying announced
	HOIATY PURIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

-88-202047

Kevin Donohue
30 N Clark #1500
Chgo IL. Lobo

DEFT-01
TH1144 TRAN
14 # JT. County Clerk's Office

T#1914 TRAN 2447 05/11/50 15 14:00 13814 # 35 \* -88 -202047 COOK COUNTY RECORDER

88202047