UNOFFICIAL COPY

N BY THESE PRESENTS. THAT THE MADICADE T

" 17955 88202227

ANOW ALL MEN BY THESE PRESENTS THAT WE	
a Corporation of the State of New Jersey , for and in consideration of the payment of the indebtedness secu	red by the
moregage hereinather mentioned, and the cancellation of all the notes thereby secured, and of the sum of	one doliza, the tece
vhereot is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto	
	Nerve and Address
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquir	ed in, intough of
To a certain	ne Recorder's
Cassay and COOK to the State of Ellinois, in basis, the differences on mage to the	Оминен
No. <u>QU 3994555</u> to the premises therein described, situated in the County of <u>C∞k</u> State of Illinois, as tollows to-wit:	ಎಂದೆ
LOT -2 IN BLOCK 19 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH EAST & OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRED PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.	
8820222	7
together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the said dat garetten & Company, Ing caused these presents to be	signed by its
ASST VICE President, and attested by its ASST. Secretary and its corporate seal to be hereto a	Mei.
this 4th DAY OF May 19.88 Hargaretten & Company	, Inc.
BY:	
Mary Donchue, Assib	- Vice Pres,
ATTEST: Chula 17	
Carla Bryant, Assistor the Protection of the Owner. This release shall be filed with the recorder of Whose office the Mortgage or Deed of Trust Was filed	stant Secreta F DEEDS IN
	
STATE OF New Jersey	-
÷ SS.	
COUNTY OF Middlesex ,	
1 Christopher Gergits in and for said County, in the State at Lead. DO	HEREBY CERTIF
that :- Narry Donchue personally known to me to be the Asst. Vice President	ient of the
Margaretten & Company, Inc a corporation, and Carla BRyant	rsonally known
to me to be the ASSE. Secretary of said corporation, and personally known to me to be the same names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge	person whose of that as such
ASSE. VICE President and ASSE. Secretary, they signed and delivered the said ins	trument as
ASSE. Vice President and ASSE. Secretary of said corporation and caused the co	rporate seal
of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>directors</u> of the tree and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there	said Corporation un set forth.
GIVEN under my hand and seal this _4th DAY OF _May)
THIS UNSTRUMENT AND COMPANY	
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CHÁLTICHER I. CERRITS

KOTAGY PERSEC OF NEW JERSEY

LLY Commission Expires New. 26, 1989

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Property of County Clerk's DEPT-01 RECORDING T#1111 TRAN 1790 05/11/86 15:12:00 #5202 # A *-68-20227 COOK COUNTY RECORDER