UNOFFICIAL COPY

Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

is hereby continued, does her	the laws of the United States of America, for and in and for other good and valuable considerations, the receipt whereof eby Remese Convey. Release and Quit-Claim unto
in the state of lilinois in Book No. 2662/201 and of A. D. in the State of limbs in Book No. A. D. in the State of limbs in Book No. n/a a the graph of lilinois, as follows. In wit: LOT 11 (EXCEPT THE EAST BLOCK 1 IN STIRMS ADDITE AND THE MORTH 1/2 OF BIFEET THEREOF) IN STORY TO TOWNSHIP 37 NORTH, BY COUNTY, ILLINOIS. Property Address Known A	ite of Itlinois, all the right, title, interest, claim or demand whatsoever ugh or by a certain mortgage deed bearing date the16thday 2.19 83 and recorded in the Recorder's office of Cook County,
THE TOTAL OF A STANDARD CO.	9000
IN TESTIMONY WHEREO	r, the said Cillumet Federal Savings and Loan Association
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its President,
	and attested by the Secretary, this 19th day of April . A. D. 19 ⁸⁸
	Calumet Federal Savings and Loan Association
	D
	Attest: Scale: 11 King Page 11 Secretary
STATE OF ILLINOIS	
COUNTY OF COOK	
I. in the State aforesaid DO HEREBY CE the Preside	Nancy Layne a Notary Put of the condition of the Carole J. Lewis personally known to me to be control that a Calumet Federal Savings and Loan Association.
and Susan M. Linkus	personally known to me to be the Secretary of said corpor
	the Corespond instrument appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of that corporation as their free and voluntary act, and as the free and voluntary
We till the	act and deed of said corporation for the uses and purposes therein set forth.
10	GIVEN under my hand and notatial seal, this 19th day
	of April , A.D. 19 88
- 1 1 1 1 1 1 1 1.	Many Swegne NOTARY PUBLIC
OD THE DROTECTION: OF THE	OWNER THE RELEASE SHALL BE FUED WITH THE RECORDED OF

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATRN TO BOX 44

2550 E. SIBLEY SAVINGS & LOAH ASSH 107-6 (CC+) **UNOFF** Think E. Olst Ct. Yhicago, Ultinois 63617

Walter Willis & Joyce Willis Calumer Frience Savings and Fran Association Control linear 60419 1380 E. Sittley Blug 70

BY CORPORATION BASE

Aropeth of County Clerk's Office
95-200 DEFT-01
143333 TRAN 7843 (5-12/58 11
46391 4 C # 88~203
COOK COUNTY RECORDER

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