## UNOFFICIAL COPY

86203547

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, M	ORTGAGE CORRESPONDENTS OF HILINOIS, INC.
a Corporation of the State of ILLINOIS assign, transfer and set over unto THE FLOR	
· · · · · · · · · · · · · · · · · · ·	
certain Indenture of Mortgage, bearing date	the 11th day of May
19 88 , made by EDDIE L. MILES/ MARRIED	
and all its right title and interest to the	premises therein described as follows:
PLEASE REYORD AND RETURN TO: MORTGAGE CORRESPONDENTS OF ILLINOIS, INC. 345 GEORGETOWN SQUARE; WOOD DALE, ILLINOIS THIS OXYUMENT PREPARED BY: PAMELA SOLAK	e0131
LOT 44 IN BLOCK 9 IN POWELL AND MASON'S RESULT VACATED ALLEYS IN BLOCK 9 IN LEE'S SUBDIVISION EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, IN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PTI# 20-20-419-017 VOLUME 430	ON OF THE WEST 1/2 OF THE SOUTH- RANGE 14, FAST TELTHE THIRD
1117 20-20 417-017 40,011, 430	
Commonly known as: 6925 SOUTS CARPENTER, CHI	CAGO, 11. 60621
which said Mortgage is RECORDID  County of COOK in the State of 1	In the RECORDERS Office of the LLINOIS as Document Number
Together with the principal note therein become due therein with the interest, unto saits successors or assigns, forever, subject indenture of Mortgage:	dd THE FLORIDA GROUP, INC. 🔄
IN WITNESS WHEREOF, MORTGAGE CORREST has executed this instrument by its duly auth Corporate seal to be hereto affixed, this 11	orized officers, and has caused its
	MATTAGE CORRESPONDENTS OF ILLINOIS,
ATTES TO EN	O. By for The Tacker he
MICHAEL J. IMUNIXX-EXEC VICE PRES	WM. M. ROTTLEDCASS-PRESIDENT
State of HIJINOIS )SS County of (YX)K )	O <sub>E</sub>
1, YOLANDA CZERWINSK!, a Note State do hereby certify that the above named EXEC VICE PRES of the Corporation named her that the seal affixed to said instrument is that said instrument was signed and sealed on its bylaws or a resolution of its Board of Dissaid instrument to be the free act and deed of	rein which executed the within instrument ne Corporate Seal of said Corporation: behalf of said Corporation pursuant to rectors and that he/she acknowledge the said Corporation.
GIVEN under my hand and Notarial Seal this !!!	o day of MAY , A.D., 19 88 .
	Commence of Francis
ANDA CZERWINSKI	Notary Public
. tark Public. State of Blick of	My commission expires:

12,26

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INC.