UNOFF Sal Ate 160 PY And Release of Mortgage

88203017

NORWOOD FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Mark L. Fisher and Jill A. Fisher, his wife and State of , all the ILLINOIS of the County of CKX)K right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 84, and recorded in the Recorder's Office of APRIL 30th ILLINOIS COOK , in book County, in the State of 27 084 558 , as document No. , and a certain Assignment of rivords, on page , and recorded in the Recorder's day of of Rents dated the County, in the State of 88203017 . in Office of , as document No. , to the premises therein described, as follows, to-wit: UNIT NO. 3-W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIMAFTER REFERRED TO AS "PARCEL"): LOT 6 IN BLOCK 2 IN F. H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF CHICACO, EVANSTON AND LAKE SUPERIOR RAILROAD AND THE INDIAN BOUNDARY LINE ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COND. NIUM MADE BY DEVON BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DAT'LD MAY 20, 1969, AND KNOWN AS TRUST NUMBER 1904 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22684830; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, FLUINOIS. , County of COOK CHICAGO situated in the CITY , together with a) the appurtenances and privileges thereunto belonging or HALLSOIS State of appertaining. PIN # 11-30-414-027-1005 Unit 36 1631 & Forge Che of The IN TESTIMONY WHEREOF, the said corporation has caused its corporate sell to be hereto affixed, and has caused its name to be President, and attested by is Secretary, this Assistant signed to these presents by its Assistant Vice A.D., 19 88 22ndday of APRIL NORWOOD FEDERAL SAVINGS BANK ATTEST: Secretary STATE OF HILMO.S Thomas F. Porzak, Jr. the undersigned, a Notary Public COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Steve J. Wyda personally known to me to be the Applitable NORWOOD FEDERAL SAVINGS BANK personally known to me to be the a corporation, and Irene L. Szwarczynski. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial S APRIL

Notary Public

Notary Public THIS INSTRUMENT WAS PREPARED BYOMAS CA Notary Public Notary Public Notary Public For the protection of the Gwine 13 this release shall be filed with the recorder

of deeds in whose office the mortgage of deed of trust was filed.





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