## 05118

## Offult Satisfaction PY

## And Release of Mortgage

Columbia National Bank of Chicago a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Columbia National Bank of Chicago as Trustee Under Trust Agreement dated 10/14/83 and known as Trust Number 1784 and State of Illinois , all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1983 , and recorded in the Recorder's Office of 14th day of October County, in the State of Illinois as Document Number 26825468 and Cook re-recorded as Document Number 26877619 , and a certain Assignment , 19 88 , and recorded in the Recorder's 14th day of October of Rents dated the County, in the State of Illinois . in Office of Cook , as document No. 26825469 , to the premises therein of records, on page book described, as follows, to-wit: Lot 25 IN BLOCK 7 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 5842 W. GRAND, CHICAGO, IL. PIN #13-32-210-044-0000 GOOK COUNTY LEDNOIS FILED FOR PECCRO 1988 MAY 13 AA 9:59 88204472 , County of Cook of Chicago situated in the City together vitle ell the appurtenances and privileges thereunto belonging or State of Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by its Vice President O this signed to these presents by its Vice A.D., 19 88. 29 t h Apr 11 ATTEST: President Charles S. STATE OF Illinois the undersigned, a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Pawlak personally known to me to be the President of Columbia National Bank Vice personally known to me to be the Vice President a corporation, and Charles S. Castle of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 397H GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY:

LICOMBIA NATIONAL BANK OF CHICAGO

5.350 N HARLEM AVE:

CHICAGO, TO. S. OF CLOCK. Notary Public BOX 333 - GG " OFFICIAL SEAL MICHAEL P. TRIMARCO S
NOTARY PUBLIC, STATE OF ILLINOIS S
NOTARY PUBLIC S
N 606036 SANDTO: ALTHOMER & GRAY
333 W. WACKER 3600
CHICAGO, JC 60606

44053-7 (1/74)\*
345 R -- Full Satisfaction and Release of Mortgage

MY COMMISSION EXPIRES 3/26/91

APN JULIFATE DAVIS