The Grantot, MID-AMERICA NATIONA		
but solely as Trustee under the provision	AL BANK OF CrifCAGO, a national banking association, not personally,	
	ons of a Deed or Deeds in Trust duly recorded and delivered to said na-	CO. 11. 018
tional banking association in pursuance	of a certain Trust Agreement dated the 18th day of June	
	1722 , in consideration of Ten and No/100ths	
	T HING CHAN, as Joint Tenants	2000
of326 B West 23rd	Place, Chicago, Illinois	E(0)
the following described real estate in	Cook County, Illinois:	1 2 2 7
g		130 4 151 三
See attached legal d	escription.	188 × 811
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gether with the appurtenances attached th	nereto.	
IN WITNESS WHEREOF, Grantor has	s caused its corpo at seal to be hereunto affixed, and name to be signed	County
its Assistant Vice-President and attested	by its Assistant Score any this 28th day of	1 111
April	_, 19_88	3 3. 1
	MID-AMERICA NATIONAL BANK OF CHICAGO,	5 2
	Solely as Trustee or argressid and not personally,	0 7
	BY: Joseph C Samo Al SIVE	1
	Assistant V a - resident	
		1
	ATTENTO	[
	ATTEST: ASSISTANT Secre at 1	l or
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and a Country of		👸
	I, the undersigned, a Notary Public in and for said courty in the State	1 0
) SS.	aforesaid, DO HEREBY CERTIEY, THAT	1 _ = =
) SS.	The second secon	1
) SS,	JIVEPH CJANO	177
) SS,	Assistant Vice-President of MID-AMERICA NATIONAL DANN OF	4737
) SS,	JIVEPH CJANO	88204737
) SS.	Assistant Vice-President of MID-AMERICA NATIONAL DANK OF CHICAGO, a national banking association, and  Assistant Secretary of said national banking association, personally known	4737
) SS.	Assistant Vice-President of MID-AMERICA NATIONAL DANN OF CHICAGO, a national banking association, and  Assistant Secretary of said national banking association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary,	4737
) SS.	Assistant Vice-President of MID-AMERICA NATIONAL DANK OF CHICAGO, a national banking association, and  Assistant Secretary of said national banking association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged	4737
) SS.	Assistant Vice-President of MID-AMERICA NATIONAL DANN OF CHICAGO, a national banking association, and  Assistant Secretary of said national banking association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking	4737
) SS.	Assistant Vice-President of MID-AMERICA NATIONAL DARK OF CHICAGO, a national banking association, and  Assistant Secretary of said national banking association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument at such Assistant Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth and the	4737
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Chicago, IL 60616

P. L. N.:

TRUSTEE'S DEED

17-28-212-056-1002

(Name) Randall C. Roller, Asictate 200 E. Randolph Drive, Ste. 7750 (Address) Chicago, Illinois 60601

# **UNOFFICIAL COPY**

Property of County Clark's Office Mail ti. Philip Chow. 2300 p. Wenlworth am. Ste 2 Chgo. DC. 40616

# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

#### PARCEL 1:

UNIT NUMBER 326-B IN ORIENTAL TERRACES CONDOMINIUM NO.326 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 53 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 25, 1985 AS DOCUMENT 85296675: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

EASEMENT APPURTEMANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN DECLARATION OF EASEMENTS AND DATED APRIL 8, 1985 AND RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AS .
WIN AS .
BER 18, 1
COOK COUN.

SER 18, 1
COOK COUN. AGREEMENT DATED SEPTEMBER 28, 1983 AND KNOWN AS TRUST NUMBER 59315 TO MID-AMERICA NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1986 AND KNOWN AS TRUST NUMBER 1722, DATED DECEMBER 17, 1986 AND RECORDED DECEMBER 18, 1986 AS DOCUMENT 86607674, FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.