RELEASE OF MORTGAGE

Loan No. 623312-1

1988 HAY 13 PM 2: 05

9820474**6**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Robert L. Mannie and Jennet T. Mannie, his wife

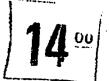
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 24295611 to the premises therein de-Registrar's office of Cook scribed to-wit:

25-29-412-013

GAL DESCRIPTION REQUIRED

12412 S. Peoria, Calumet Park, Il 60643 Property Address:

Permanent Index Number: 25-23 413-013





Said Association warrants that it has good right, title, and interest in and to said mortgige and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO VY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of February , 1988

THE TALMAN HOME TESTAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

an Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Ethe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE3 CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said or joration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL"	•
Notary Public Di	
My Commission Espita 3/17,91	

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. 15		
Mail ie	o:	
	Mr. & Mrs. Robert Mannie	
	12412 S. Peoria	
	Calumet Park, Il 60643	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clark's Office