

UNOFFICIAL COPY

12.00

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Marquette National Bank, a National Banking Association as trustee under trust agreement dated December December 1, 1986 and known as trust number 11512- of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of July, A.D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87413210, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 1005 S. 84th Avenue Unit 1D & G6 Palos Hills, Illinois PERMANENT INDEX NO: 23-14-400-010

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 MAY 13 PM 2:07

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 14th day of March, A.D. 1988.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, Cheryl Ann Nutley, a Notary Public in and to said County in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Susan M. Krueger, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 15th day of March, A.D. 1988.

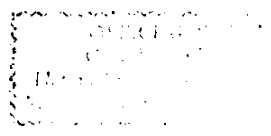
[Signature] NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

239254

23-14-400-010

Perk 15 mail: Michael Sullivan 3316 W 17th St. Evergreen Park IL 60642



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BOX _____

Release of Mortgage
BY CORPORATION

TO

PROPERTY OF THE OWNER,

DEED OF

WAS FILED

Property of Cook County Clerk's Office

88204769

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UNOFFICIAL COPY

Unit No. 1D & G6 in Hidden Valley Condominiums, Unit Four, as delineated on the Plat of Survey of the following described parcel of real estate.

PARCEL I

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

Beginning at a point being 207.3 feet North and 89.0 feet West of the Southeast corner; thence West 71.4 feet; thence North 97.0 feet; thence East 71.4 feet; thence South 97.0 feet to the point of beginning.

also

PARCEL II:

That part of the East 9.34 acres (except the South 305 feet thereof) of the West 14.34 acres of the East 24.34 acres of the West 28.34 acres lying South of the Calumet Feeder of the Southeast 1/4 of Section 14, Township 37 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, described as follows.

Beginning at a point being 182.99 feet North and 62.89 feet West of the Southeast corner; thence West 144.1 feet; thence South 26.0 feet; thence East 144.1 feet; thence North 26.0 feet to the point of beginning.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by Marquette National Bank, as Trustee under Trust Agreement dated December 1, 1986, and known as Trust Number 11512, recorded in the office of the Recorder of Deeds of Cook County November 2, 1987 as Document 87-590,504, together with its percentage of the common elements as set forth in said Declaration (excepting therefrom all the space comprising all the other units as set forth in said Declaration), all in Cook County, Illinois.

also

PARCEL III

Easements appurtenant to and for the benefit of Parcels I and II as set forth in the Declaration of Condominium recorded October 9, 1987 as Document Number 87-550,531 and as created by a Grant of Easement from State Bank of Countryside as Trustee under Trust Agreement dated September 29, 1986 and known as Trust Number 198, recorded September 4, 1987 as Document Number 87-488,978 for ingress and egress, all in Cook County, Illinois.

Permanent Tax Number: 23-14-400-010

Property Address: 11005 S. 84th Ave., Palos Hills, IL 60465

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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