

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88204055

Above Space For Recorder's Use Only

RECORD DATA

KNOW ALL MEN BY THESE PRESENTS, That the  
TRANSAMERICA FINANCIAL SERVICES INC.

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALEJANDRO NOCOM AND ELVIRA NOCOM, HIS WIFE  
(NAME AND ADDRESS)

9235 W. BALLARD RD, DES PLAINES, IL. 60016

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 23RD day of APRIL

19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page , as document No. 87221894, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows to wit: PIN# 09-15-410-055-1001

SEE ATTACHED LEGAL DESCRIPTION:

UNIT 101 AS DELINEATED ON THE SURVEY OF THE WEST 1/4 AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE NORTH 238.50 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID 1/4 SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.84 FEET EAST OF THE SOUTHWEST CORNER THEREOF, 731.81 FEET, AS MEASURED ALONG SAID PARALLEL LINE, NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION, THENCE NORTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID 1/4 SECTION, 658.93 FEET TO THE CENTER LINE OF PUBLIC HIGHWAY COMMONLY KNOWN AS BALLARD ROAD, THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID 1/4 SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 733.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 SECTION, 643.81 FEET MORE OR LESS, TO A POINT 731.91 FEET NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID 1/4 SECTION 598.51 FEET MORE OR LESS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY JASON ROSS REAL ESTATE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,

Transamerica Financial Services

By James M. Brangle  
Vice President James M. Brangle

Attest: R. Brenchley  
Asst. Secretary R. Brenchley

This instrument was prepared by PATRICK FLANAGAN, TRANSAMERICA FINANCIAL SERVICES  
(NAME AND ADDRESS) NORTHBROOK, IL. 60062

15-122 (2-82)

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY



MAIL SECURITY PACIFIC FINANCIAL SERVICES  
707 SMOKE BLVD.  
NORTHBROOK, IL 60062  
312-551-9940

88204055

13E

55010288

DEPT-91 RECORDING \$12.00  
#1111 TRAM 1989 05/18/89 14:41:00  
#0542 # 2-00-00-0005  
COOK COUNTY RECORDER

KATHLEEN L. KIMBRELL  
NOTARY PUBLIC STATE OF INDIANA  
MARION CO.  
MY COMMISSION EXP. MAY 31, 1988  
ISSUED THRU INDIANA NOTARY ASSOC.

GIVEN under my hand and affix seal this 22nd day of March 1988.  
Kathleen L. Kimbrell  
NOTARY PUBLIC

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Brangle, Vice President of the Transamerica Financial Services, a corporation, and R. Brenchley, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF INDIANA }  
COUNTY OF JOHNSON }  
SS.

UNOFFICIAL COPY

Transamerica [Financial] Services  
By: *[Signature]*  
VICE President James M. Brangle  
Attest: R. Brenchley  
Asst. Secretary

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said TRANSMERICA FINANCIAL SERVICES INC.  
VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 22nd day of March, 19 88

Property of Cook County Clerk's Office

TRANSMERICA FINANCIAL SERVICES INC. KNOW ALL MEN BY THESE PRESENTS, That the

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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# UNOFFICIAL COPY

STATE OF INDIANA }  
COUNTY OF JOHNSON } SS.

I, Kathleen L. Kimbrell, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Brangle personally known to me to be the Vice President of the Transamerica Financial Services, a corporation, and R. Brenchley, personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and affix seal this 22nd day of March 1988.

Kathleen L. Kimbrell  
NOTARY PUBLIC

KATHLEEN L. KIMBRELL  
NOTARY PUBLIC STATE OF INDIANA  
MADISON CO.  
MY COMMISSION EXP. MAY 31, 1989  
ISSUED THROUGH INDIANA NOTARY ASSOC.

DEPT-01 RECORDING \$18.00  
T#1111 TRAN 1989 05/12/88 14:41:00  
00542 # A # 00-004055  
COOK COUNTY RECORDER

88204055

88204055

13E

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL SECURITY PACIFIC FINANCIAL SERVICES

707 SKOKIE BLVD.  
NORTHBROOK, IL 60062  
312-564-9940