		88205411
STATE OF ILLINOIS )	ss.	
COUNTY OF COOK )	55.	
with its principal phereinafter called ASS in hand paid by Firhereinafter called ASS acknowledged, does her ASSIGNEE a certain pthereinafter thousand for executed by John W. Spayable to the order oby a mortgage of even abachelor Bank/O'Here N.A., which office of the FSOIGHTLINOIS Book. Afollowing described proparcel I: Unit Number 14-1	reby transfer, convey and a promissory note in the print hundred and 00/100 dated A ampson. Jr., a bachelor of Northern Trust Bank/O'Har date therewith from John W to Northern Bank A Cook Page:  Operty:  In Townhomes of Bright Ridge Condo	ich is hereby issign to said ncipal sum of pril 27, 1988  e N.A. secured Sampson, Jr., orthern Trust record in the County, covering the
Certain Lots in Reignt Ridg of Section 23, Township 41 which survey is attached as as Document 85071143 togeth common elements in Cook Cou Parcel 2: Easement for ingr Declaration of Co PIN: 07-23-102-014-1041 P	ess and egress for the benefit of ndominium recorded June 21, 1985 a rope ty: 120 Bright Ridge Drive, S	of the North West & Principal Meridian, Condominium recorded nterest in the Parcel I as created by s Document 85071143. chaumburg Illinois 60194
mortgage, and ASSIGNOR said ASSIGNEE all lier ASSIGNOR, securing the	e fully described in the a does hereby transfer, convey as, righ/s, equities and repayment of said note togethe, interest and claim in and	wand assign to wanted here with all of
unto the said ASSIGN forever, and ASSIGNOR the owner and holder payments, offsets, and appear on the back there	IOLD said note and the liens EE and unto its successors does hereby warrent that the of said note and liens, deredits to which said not reof.  7th day of April 1	s and assigns ne ASSIGNOR is and that all se is entitled
(CORPORATE SE  ATPEST:  Thomas G. Wischhu STATE OF ILLINOIS )  COUNTY OF DuPage )	BY: Laht D. Le	
appeared Thomas G known to me to be the foregoing instrument a Trust Bank/O'Hare N.A. that he executed the	dersigned authority, on this G. Wischhusen and Robert D. Yentes e person whose name is substantially a corporation, and acknowsame for the purposes and the capacity stated, and acknown.	cribed to the nt of Northern wledged to me consideration

GIVEN under my hand and notarial seal this April , 19 88 \ . day

My commission expires 5/22/90

74000

## **UNOFFICIAL COPY**

#12.25 T#4444 TRAN 2497 05/15/68 18:06:00 #4567 # ID #1-155-205411 COOK COUNTY RECORDER

Coop Co ASSIGNMENT

Northern Trust Bank/O'Hare N.A.

TO: Firstbank Mortgage Co. RETURN TO

Northern Truck Bank/O'Hare N.A. 1501 Woodfield read Schaumburg, IL 60173

Attn: Janine McDcnai