

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

88205722

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to

FIRSTBANK MORTGAGE CO., A DELAWARE CORPORATION

all its right, title and interest in and to a certain mortgage executed by ROBERT LEE GILLIAM, divorced not since remarried and LULA M. FORD, to Mid-America Mortgage Corporation, and bearing date the

a spinster 12TH date of MAY A.D. 19 88, and recorded in the office of the Recorder of COOK County, State of ILLINOIS

in Book No. on Page as Document No. 88205721 on the 12th day of May A.D. 1988

Signed the 12TH day of MAY A.D. 19 88

MID-AMERICA MORTGAGE CORPORATION

By

JOHN J. SCHALLER DEPT. OF RECORDING \$12.25 VICE PRESIDENT TRAN 2062 05/13/88 12:36:00 #5023 #A * 88-206722 COOK COUNTY RECORDER

STATE OF ILLINOIS } COUNTY OF COOK } SS.

On this 12TH day of MAY A.D. 19 88, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL SUSAN R. CLARK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAR 24, 1992

Susan R. Clark Notary Public in and for said County, & State MY COMMISSION EXPIRES: MARCH 24, 1992 SUSAN R. CLARK

THIS INSTRUMENT PREPARED BY: SUSAN R. CLARK

LOT 9 IN BLOCK 7 IN THOMAS H. HULBERT'S SUBDIVISION OF LOTS 25 TO 32 INCLUSIVE, IN BLOCK 6, LOTS 1 TO 24 INCLUSIVE IN BLOCK 7, LOTS 29 TO 40 INCLUSIVE IN BLOCK 8, OF G.C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 16-09-206-009 VOL. 549

Property 4935 W Superior Cook Ill 60644

3 of 3 104109

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12.25

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COOK COUNTY

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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRSTBANK MORTGAGE CO., A DELAWARE CORPORATION

Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION
361 FRONTAGE ROAD
BURR RIDGE, ILLINOIS 60521

