

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 195995-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

88205941

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLIE HATTER AND LINDA HATTER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 27378526 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

SEPT-01 \$14.25
TH4441 TRAN 2505 05/13/88 15:20:00
#1767 # D # 88-205941
COOK COUNTY RECORDER

Property Address: 8531 S. Paulina Chicago, Illinois 60620
Permanent Index Number: 20-31-421-013-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of May, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer

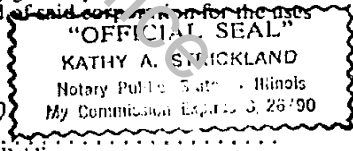
By: [Signature] Loan Servicing Officer

-88-205941

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

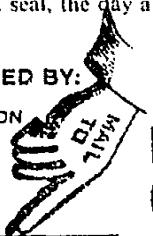
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



[Signature of Kathy A. Strickland]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: M Davis
180 N LaSalle #3000
Chgo IL 60602

14.00 MAIL

51985H

88205941

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RRS/PTT

Property of Cook County Clerk's Office

RRS/PTT

1A 0003-307

[Faint rectangular stamp]

FOR THE PROTECTION OF THE
LIVES AND HEALTH OF THE
PEOPLE OF THE STATE OF
ILLINOIS, THE BOARD OF
HEALTH HAS ORDERED THAT
ALL PERSONS WHOSE NAMES
ARE LISTED ON THE ATTACHED
LIST SHALL BE DEEMED TO
BE SUBJECTS OF A CONTAGIOUS
DISEASE AND SHALL BE
ISOLATED AND TREATED
ACCORDING TO THE
REQUIREMENTS OF THE
HEALTH ACT OF 1963.

MAIL