

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2222

88205970

RELEASE OF MORTGAGE

Loan No. 677386-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 1977 AND KNOWN AS TRUST NUMBER
53583 all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24 290 303 to the premises therein de-
scribed to-wit:

LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE

SEPT-01 \$14.25
T#4444 TRAN 2505 05/13/88 15:26:00
#1798 # D # -133 -205970
COOK COUNTY RECORDER

Property Address: 2211 NORTH MAJOR AVENUE; CHICAGO, IL 60639
Permanent Index Number: 13-32-214-012-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of MAY, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Drueby Shewson*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

-88-205970

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carol D. Miller
"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



Recorder's Box No. _____

Mail to:
BUGUSLAW MARCHWIANY
2211 NORTH MAJOR AVENUE
CHICAGO, IL 60639

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

14⁰⁰ MAIL

460990

88205970

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08502030

Faint, mostly illegible text at the top of the page, possibly containing a header or introductory paragraph.

PROPERTY OF
COOK COUNTY
CLERK'S OFFICE

Property of Cook County Clerk's Office

Main body of faint, illegible text, likely the primary content of the document.

08502030-20

Additional faint, illegible text located below the main body.

FOR THE PROTECTION OF THE
PUBLIC HEALTH AND SAFETY
IT IS ORDERED THAT ALL
PERSONS WHOSE NAMES ARE
ON THIS LIST SHALL
BE KEPT UNDER CLOSE
SURVEILLANCE BY THE
POLICE DEPARTMENT
AND THAT THE NAMES OF
THOSE WHOSE NAMES ARE
ON THIS LIST SHALL
BE KEPT UNDER CLOSE
SURVEILLANCE BY THE
POLICE DEPARTMENT

JAM DD 41

08502030