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FOR THE PROTECTION OF THE E FILED W F DEEDS OR THE REGISTRAR HE MORTGAGE OR DEED OF TRUST WAS FILED.

88205974

COOK COUNTY RECURDER

Above Space For Recorder's Use Only

KNOW HATSECURITY PACIFIC F	INANCIAL SERVICES INC.
THAT SECOND PARTIES	A STATE OF THE STA
of the County of DUPAGE a	nd State of ILLINOIS for and in consideration of one dollar, and for
	ns the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto	(NAME AND AND BARBARA A. BOYD (NAME AND ADDRESS)
6349 south_	cample 1 ave chicago i1 60629
neirs, legal representatives and assign	ns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a c	certain TRUST FEED, bearing date the day ONOVEMBER,
1987 and recorded in the Recorder's	Office of _COOK in the State of _ILLINOIS in Book
ofpage	as Document Number 8 1606416 , to the premises therein described,
SECTION 13, EAST OF THE THIR	ON OF THE SOUTHEAST 4 OF TAIN SOUTHWEST 4 OF THE SOUTHWEST 5 D PRINCIPAL MERIDIAN & THE NORTHEAST 4 OF THE NORTHEAST 4 H, RANGE 13 EAST OF THE THILD PRINCIPAL MERIDIAN IN COOK privileges thereunto belonging or appearating. COUNTY ILLINOIS
Permanent Real Estate Index Number	COUNTY ILLINOIS (s): 19-24-206-017 vol 402 6349 S. CAMPBELL AVENUE CHCIAGO II 60629
Permanent Real Estate Index Number Address(es) of premises:	(s): 19-24-206-017 vol 402
Permanent Real Estate Index Number Address(es) of premises: WITNESS hand and seal	19-24-206-017 vol 402 6349 S. CAMPBELL AVENUE CHCIAGO IL 60629 this 9th day of MAY , 1988 (SEAL)
Permanent Real Estate Index Number Address(es) of premises: WITNESS hand and seal	(s): 19-24-206-017 vol 402 6349 S. CAMPBELL AVENUE CHCIAGO IL 60629 this 9th day of MAY 1988 (SEAL)
Permanent Real Estate Index Number Address(es) of premises: WITNESS hand and seal	(s): 19-24-206-017 vol 402 6349 S. CAMPBELL AVENUE CHCIAGO IL 60629 this 9th day of MAY 1988 (SEAL)
Permanent Real Estate Index Number Address(es) of premises: WITNESS hand and seal	(s): 19-24-206-017 vol 402 6349 S. CAMPBELL AVENUE CHCIAGO IL 60629 this 9th day of MAY 1988 (SEAL) (SEAL)
Permanent Real Estate Index Number Address(es) of premises:	this 9th day of MAY 1988 (SEAL) ss. RAYMOND M. MANYPENNY JR. a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

This instrument was prepared by ____CHRISTINE BANKS 1900 SPRING ROAD SUITE 203 OAK BROOK IL 60521 (NAME AND ADDRESS)

88205974

GEORGE E. COLE®

MAN CO

Serie Of Cook County Clerk's Office