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88205016
DEPT-01
T#4444 TRAN 2482 05/13/88 10:14:00
#4322 # D *--88--205016
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Indiana Federal Savings & Loan Association

of the County of Porter and State of Indiana, DO HEREBY CERTIFY that a certain Mortgage dated the 26th day of August 1985, made by made by Richard Withers

-88-205016

to Indiana Federal Savings & Loan Association and recorded as document No. 85191845 in Book _____ at page _____ in the office of Recorder _____ of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

88205016

Legal Description of premises:

Lot 14 in Burke's Daughters Subdivision of lots 15 to 20 inclusive and lots 37 to 42 inclusive and lot 48 in Feinberg's Subdivision of the North half of lot 7 in the Subdivision by the Executors of W. Butler of lot 3 in Assessor's Division in the South East quarter of Section 22, Township 39 North Range 13, East of the Third Principal Meridian, and of the South half of lot 7 in the Subdivision of Permanent Real Estate Index Number(s): lot 3, aforesaid, all in Cook County, Illinois.
16-22-412-009-0000

Address(es) of premises: 1827 S. Karlov Chicago, Illinois 60622

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 29th day of March 1988

Mark Maniscalco (SEAL)
Vice President, Mgr., Consumer Lending (SEAL)

STATE OF Indiana
COUNTY OF Porter } ss.

12.00

I, John C. Misiura Jr., a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Maniscalco

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as His free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of March, 1988

John C. Misiura Jr.
John C. Misiura Jr. Notary Public
Commission expires 10-30-88

This instrument was prepared by Tamra M. Kueck 63 S. Lafayette Street Valparaiso, Indiana 46383
(NAME AND ADDRESS)

Box 158

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LOT 14 IN BURKE'S DAUGHTERS SUBDIVISION OF LOTS 15 TO 20 INCLUSIVE AND LOTS 37 TO 42 INCLUSIVE AND LOT 48 IN FEINBERG'S SUBDIVISION OF THE NORTH HALF OF LOT 7 IN THE SUBDIVISION BY THE EXECUTORS OF W. BUTLER OF LOT 3 IN ASSESSOR'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH HALF OF LOT 7 IN THE SUBDIVISION OF LOT 3, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

16-22 - 412-009

1827 S. Karlov
Chgo IL

Cook County Clerk's Office

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