FIMC LOS NO. 80365258

## ASSIGNMENT OF MORTGAGE ILLINOIS

88205348

For Value Received, First Union Mortgage Corporation (formerly know	n as Cameron-Brown Company,
·	7
d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation	i hereby, assigns and densites
to HOME SAVINGS ASSOCIATION	<b>4</b>
all its right, title and interest in a	and to a certain mortgage executed
by SYLVIA R. HYSEK, DIVORCED NOT SINCE REMARRIED	
to First Union Mortgage Corporation and bearing date the 10TH day of M	· · · · · · · · · · · · · · · · · · ·
	<b>Y</b>
and recorded in the Office of the Recorder of COOK  in Book No	County, State of Illinois,
	ent No.
on the day of	A.D. 19
Legal Description:	8
LOT 4 IN LEO MIONSKE'S RESUBDIVISION OF LOT 25 OF BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, II	NORTH 1/2 OF THE
	ξ
	рерт-01 479144 ткам 2494 05/13/68 11:37:0
13-21-405-004-0000	TM502 # D ==================================
COMMONLY KNOWN AS: 3449 NORTH LAVERONE	<b>§</b>
CHICAGO, ILLINOIS 60641	Š
Signed the 10TH day of MAY A.D.	19_88
FIRST UNION MORT	rgage corporation
	1
L'2 Viett	· ///
Y DY: DY:	nt vice President
	Y L. CHAFTER
ACKNOWLEDGEMENT	0.
<del></del> -	U <sub>K</sub>
STATE OF LILLINOIS	
COUNTY OF COOK	· CO 3 9
BEFORE ME, the undersigned, a Notary Public, within and for the Count	y and State aforesaid, personally,
appeared <u>CARY I. SHAFER</u> and <u>IXXIS F. I</u>	Till
to me known to be the identical persons who subscribed the name of the maker to the following President and Assistant Secretary and acknowledged to me that they executed the sideed, and as the free and voluntary act and deed of such corporation, for the uses are	ame as a free and voluntary act and
	1088
Witness my hand and Notarial Seal this 10TH day of MAY	19
4 n Notary Public in	and for said County & State
	3
My Commission Expire	es: (d-/2-ff
	RETURN:
Prepared by: First Union Mortgage Corporation P. O. Box 18109 Raleigh, NC 27619	FIRST UNION MORTGACE CORP. 1540 E. DUNDEE RD., SUITE 310 PALATINE, IL 60067

## **UNOFFICIAL COPY**

County Clark's Office