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RENEWAL OF MECHANICE FUEN #1274768) PY	
ORIGINAL CONTRACTOR'S CLAIM FOR LIEN 200 3 5 5	60659
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STATE OF ILLINOIS SS.	SIC
COUNTY OF COOK	ILLINOIS
88206655	17)
	CHICAGO,
The claimant, NEW LINCOLN HOME IMPROVEMENT CO. of Chicago, County of Cook, State of	ICA
Illinois, hereby files a claim for lien against: <u>DAVID MARTINEZ AND</u> <u>VICTORIA MARTINEZ, HIS WIFE</u>	CH
(hereinafter referred to as "owner", of Cook County, Illinois, and states:	- ,
That on JANUARY 23, 1985, the owner owned the following	, _{ui}
described land in the County of Cook, State of Illinois, to wit LOT 16 ENWITAIR AND GETCHELL'S SUBDIVISION OF LOT 10 OF CHARLES C. MOURY'S	AVE
SUBDIVISION OF THE FAST 1/2 OF THE NORTHWEST 1/4 AND THE	·
WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26. TOWNSHIP 39 NORTH. RANGE 13.	10.
ME, TOWNSHIP OF THERE IS,	LINCOLN
NR206855 TROPE	z
3000 \$ 3, \$ 3, \$ 3, \$ 3, \$ 3, \$ 3, \$ 3,	5865
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Lying East of the third principal meridan in Cook County, Illinois	KOR
Commonly known as: 2421 SOUTH RIDGEWAY - CHICAGO, JLLINOIS 60623	A, I
That on JANUARY 23 , 19 85 The claimant made a	
contract with said owner DAVID MARTINEZ AND VICTORIA MARTINEZ, HIS WIFE	RAYMOND
to FURNISH AND INSTALL ALUMINUM STORM WINDOWS AND STORM DOOR.	Σ
	& E
for the building on said land for the sum of \$ \frac{2/\delta \cdot \frac{2}{\delta \cdot	BY:
done by said contract. That said owner is entitled to credits on account thereof as follows, to-wit:	١
s 6 m	PREPARED
(Six AND 00/100 Dollars.) leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of \$2/00.00	PAF
(TWO THOUSAND ONE HUNDRED AND 00/100 Dollars.)	RE
for which, with interest, the claimant claims a lien on said land and improvements.	1
NEW LINCOLN HOME IMPROVEMENT CO.	DOCUMENT
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RAMONIA)CI
PRESIDENT	J
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UNOFFICIAL COPY

State of Illinois, County of Cook SS.

The affiant R. A. KORRUB being first duly sworn, on oath deposes and says that he is President of New Lincoln Home Improvement Co. the claimant: that he has read the foregoing claim for lien and knows the contents thereof: and that all the statements therein contained are true.

Oftonul

Subscribed and sworn to before me this

8820665

MARTCALL

COLOK COUNTY RECORDER
#1449 # 15 # 68-20 66-50 66-517-99
#2222 TRAN 2717 05/13/88 16:17:99

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