

88206736

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY 16 AM 9:47

88206736

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Huen Electric, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Centrum Properties, Inc. and LaSalle National Bank as Trustee of a #106506 and Trustees of schools of Township 41 North Range 14 and Inland Construction Company

\$7.00
FILING

Above Space For Recorder's Use Only.

for Four hundred, eight-nine thousand, one hundred, thirty-five and 100/100 Dollars, on the following described property, to-wit:

Lots 7, 8, 9, 10, 11, 12 and 13 in the resubdivision of Block 17 in the Village of Evanston, in the North West 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I. Nos. 11-18-126-013 and 11-18-126-014

c/k/a 1700 Sherman, Evanston, IL

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No.s 88012072 and 88053351.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of May, 1988.

Huen Electric, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Dennis F. Mannus
Secretary

By Michael F. Hughes
Michael F. Hughes, President

By _____

88206736

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Joseph deLaVan, 134 N. LaSalle St., Chicago, IL 60602

(Name and Address)

41-03-969 D3

Jam Keam, attorney

1305903

UNOFFICIAL COPY

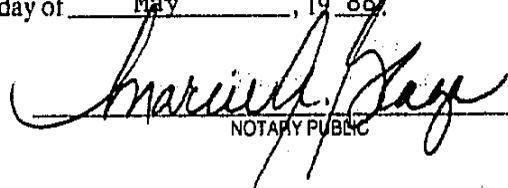
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Marcie A. Glaza, a notary public in and for the county in the state aforesaid, do hereby certify that Michael F. Hughes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of May, 19 88


NOTARY PUBLIC

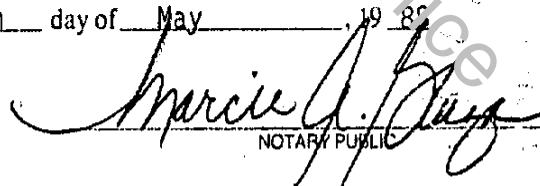
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Marcie A. Glaza, a notary public in and for the county in the state aforesaid, do hereby certify that Michael F. Hughes president of the Huen Electric, Inc. Corporation, and Dennis F. Mannix secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Michael F. Hughes president and Dennis F. Mannix secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Dennis F. Mannix secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Dennis F. Mannix secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of May, 19 88


NOTARY PUBLIC

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