## UNOFFICIAL COPY

200 - ASSIGNMENT OF LIEN (By Corporation)

RECORD DATA ACCOUNT DATE

The State of	Illinois	88206213  045 - ' Know All Men by These Presents:	57
County of <u>Cook</u>		_	
WHEREAS, on the13		day of A.D.19 87	- }
Ben U.S.Grant Taylor a	and Betty J Willi	Lams	_ [
did execute <u>that</u> One Retail Installment	Contract in the	certain note, described as follow original principal sum of \$14,966.28	/s:
Union Mortgage Company	ovement, Inc.,Party of t	cout and described in a certain real estate mortgage ty J Williams, Parties of the first part arty of the second part and further assigned the third part real estate mortgage  Illinois real estate mortgage and secured by the second of the secured by the second of the secured by the secured	o H
of	County, _	1111nois , and secured by the	1e 🖟
	on the following describe	ed lot, or parcel of land, situated in the County ofCook	
The part of Lot 43 Tying North of a line running from a point in the West line of said Lot 16.07 feet South of the North West corner thereof to a point in the Ecot line of said Lot 16.86 feet South of the North East corner thereof all in Fairman's Subdivision of the West half of Block 14 in Harding's Subdivision of the West half of the North West quarter of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.			
PP# 16-11-127-049	0.88	DEPT-01 RECORDING T#2222 TRAN 2669 05/13/88 #7341 # 18 # - 88-26	
NOW, THEREFORE, KNOW ALL Union Mortgage Com		COOK COUNTY RECORDER	
TEN AND NO/100 (\$1) and other good and valuable consider	0.00)	ors aid note, for and in consideration of the sum o	y s
to it in hand paid byFLEET_F1	MANCE, INC. A DELAWA	ET CORPORATION	- [
	wledged, has Sold, Trans IC. A DELAWARE CORPO	sferred and Conveyed, and does hereby Sell, Transfer and Conve RATION	882
			- 8
of the County of			ं हैं।
To have and to hold the same u heirs and assigns forever,	Note and said nto the said FLEET FIR	lien and all liens and titles held by it in and to said land. NANCE, INC. A DELAWARE CORPORATIO	13
IN WITNESS WHEREOF, the said	l Corporation has caused	d these presents to be signed by its duly author and officers and L	
be sealed with the Seal of the Corpo	oration, atDall	las, Texas	- 1
this 215t day of Aug	not	, A.D. 19 87	
Attest:		UNION MORTGAGE COMPANY, INC.	-
Laura Bates	Secretary.	Let J.	
(Seal)		R C Black President.	
STATE OF TEXAS	(Corporate A	cknowledgment)	alcadat
This instrument was acknowledged by R C Black Union Mortgage Comp		RIST darof August 1987	
a Texas	, ,	corporation, on belialf of said corporation.	
My commission expires:		MA IM	
3/3/90		Notary Public (Stat Vol Toxas Notary's printed name: Peggy A Rehder 110	2
		130.	

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ALCORD PATIZ P.O. Box 661 WHeaton, Ill 60187

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