Arren to

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That HOUSEHOLD FINANCE CORPORATION, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the Indebtedness secured by the mortgage hereinaller mentioned, and the cancellation of all the Indebtedness thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Michael B Shiffman & Arlyne S Shiffman his wife as joint tenants of the County of	•
ments for Lawrence Wood Gardens Townhouse project dated February 14, 1962 and recorded February 15, 1962, as document 18402993, made by Forest View Homes, incorporated, an Illinois Corporation and by Plat of subdivision recorded July 31,1961 as document 18232529, and by deed, as created, from Forest View Homes incorporated, to Ralph Hartl and Ingrid Hartl, his wife, dated February 10, 1964 and Recorded February 20, 1964, as document 19053100.	A CONTRACTOR
· · · · · · · · · · · · · · · · · · ·	
situate in the County of and State of Illinois, together write all the appurtenances and privileges thereunto belonging or appertaining.	8820
	88206226
thereunto belonging or appertaining. IN TESTIMONY WHEREOF The said HOUSEHOLD FINANCE CORPORATION has caused its name to be signed	が 次

UNOFFICIAL COPY

STATE OF ILLINOIS) SS.

ALCON IN MEN

I, Allen M. Breyer , a notary public in and for said County, in the State aforesaid, do hereby certify that Ricahrd A. Kamerman , personally known to me to be the Attorney-in-Fact of HOUSEHOLD FINANCE CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact of said corporation, pursuant to authority set forth in Recorder's Document No. 27106951, which is valid and presently in effect, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of March 19 88

HOUSEHOLD FINANCE CORPORATION

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Michael B Shiffman

-Arlyne S Shiffman

Niles, Il. 60648

7871 Nordica

ADDRESS OF PROPERTY:

88206226

"OFFICIAL SEAL"
Allen M. Breyer
Notary Public, State of Illinois
My Commission Express 4-13-91

Des Plaines, IL 60016

9021 w. Federal Ct.

Michael Shiffman

416300-20-743097

ATTO OPOUR