

UNOFFICIAL COPY

88206275

The State of ILLINOIS, Know All Men by These Presents:
County of Cook

WHEREAS, on the 13th day of August A.D. 19 86
Rochelle M. Chrismon

did execute that certain note, described as follows:

One retail installment contract in the original principal sum of \$ 15,356.88
and which said note is set out and described in a certain Mortgage
executed by Rochelle M. Chrismon, part y of the first part
to Eagle Builders, Inc., party of the second part and
further assigned to Union Mortgage Company, Inc., party of the third part
and recorded in volume 86587497, page, records of Mortgages
of Cook County, Illinois, and secured by the
Mortgage
lien there expressed, on the following described lot, or parcel of land, situated in the County of Cook
State of Illinois, to wit:

The north 0.95 feet of Lot 15 and Lot 16 (except the north 2 feet) in C.F.
Griffing subdivision of the southwest 1/4 of the northwest 1/4 of the northeast 1/4
of the southeast 1/4 of Section 22, Township 38 North, Range 14 East of the
Third Principal Meridian in Cook County, Illinois,
PREI#20-22-403-037

DEPT-01
T#3333 TRAN 7999 05/13/88 14:01:00 \$12.25
#6697 C \* 88-206275
COOK COUNTY RECORDER

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
Union Mortgage Company, Inc. 88206275 a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Fleet Finance, Inc., a Delaware Corporation

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said Fleet Finance, Inc., a Delaware Corporation

of the County of, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Fleet Finance, Inc., a Delaware Corporation, it's
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Dallas, Texas

this day of May, A.D. 19 87

Attest: Union Mortgage Company, Inc.

Laura Bates Secretary

R.C. Black President

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the day of May, 19 87,

by R.C. Black, President

of Union Mortgage Company, Inc.

a Texas corporation, on behalf of said corporation.

My commission expires:

Notary Public, State of Texas

Notary's printed name: Donna Anne Lipscomb

1-16-90

RECORD DATA

1225

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RECORD DIVISION

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
# 88-20232  
14887  
143333  
051-01  
JAN 1997 09:17:28 14:01:00  
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