200 - ASSIGNMENT OF LIEN (By Corp.		ı	\	П	7	1	_	_		-		Λ	- 4	•		М	_) \	$\mathbf{J}$
200 - ASSIGNMENT OF LIEN (By Corp.	ruti	n	1	Ш	L	,			ш	<b>/</b>	I /	-	- 4	<b></b> .		<i> </i>	1.	
	$oldsymbol{arphi}$	إرحا		•		-	<u></u>	E. No.		<b>—</b>	<b>.</b>			<b>—</b>	$\sim$			٠.,

The State of	88206298 1065 <sup>6</sup> — ' Know All Men by These Presents:
County of Cook	Evenin Com Special and Solene Account.
WHEREAS on the 22	day of
Tommie Lee and Emma Norwood	any or A.D.10 _04
that	
din execute	certain note, described as follows
One Retail Installment Contract in the	e original principal sum of \$58,335.60
and which said noteis	set out and described in a certain real estate mortgage
executed by Tommie Lee and Emma Norwood	. Parties of the first part
to Union Mortgage Company, Inc., Party	arty of the second part and further assigned y of the third part
and recorded in walnume 47 3 67 436636	records of real estate mortgage
of Cook County	g and secured by the
tienther in expressed, on the following desc	ribed lot, or parcel of land, situated in the County of Gook
, State ofIllinois, to wit:	
m	· · · · · · · · · · · · · · · · · · ·
The South One hundred Three (103) Feet Twenty One (21) in U.S. Strong's Subdi	of Lots Eighteen (18), Nineteen (19)
Half of the Southeast Quarter of the S	outheast Ouarter of Section Three (3).
Township Thirty Eight (28) North, Rang	e Fourteen (14). East of the Third
Principal Meridian, lying West of the County, Illinois, together with all bu	East 15.00 Chains thereof, in Cook ildings and improvement the constant
	. T#1111 TRAN 2089 05/13/88 13
PIN# 20-03-425-031	#5867 # A *-BB-2066
	. COOK COUNTY RECORDER
NOW, THEREFORE, KNOW ALL MEN BY THESE POP	PSENTS, That
Union Mortgage Company, Inc.	a corporation,
the payee and pwner and holder	said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00)	Dollars
to it in hand paid by FLEET FINANCE, INC. A DELAWARE CORPORATION OF THE FINANCE, INC. A DELAWARE CORPORTION OF	ansferred and Conveyed, and does hereby Sell, Transfer and Convey ORATION
anto said FLEET FIRANCE, 180.	
of the County of	
, the said Note and so	aid lien and all liens and titles held by it in and to said land.
, the saidNote and so To have and to hold the same unto the said	
, the saidNote and so To have and to hold the same unto the said	
	PIMMEE, THE A DELAWARE CORP. ATTOM  sed these presents to be signed by its duly not need officers and to
	PIN/MCE, INC. A DELAWARE CORP. ATION
	PIMANCE, THE A DELAWARE CORP. ATTOM  sed these presents to be signed by its duly not need officers and to
, the saidNote and sa To have and to hold the same unto the said	sed these presents to be signed by its duly not not excel officers and to las, Texas  A.D. 19 87
, the saidNote and sa To have and to hold the same unto the said	PIMMEE, THE A DELAWARE CORP. ATTOM  sed these presents to be signed by its duly not need officers and to
, the saidNote and sa To have and to hold the same unto the said	sed these presents to be signed by its duly not not need officers and to las, Texas  A.D. 19
, the saidNote and sa To have and to hold the same unto the said	sed these presents to be signed by its duly not not need officers and to las, Texas  A.D. 19
, the said	sed these presents to be signed by its duly not not excel officers and to las, Texas  Union Mortgage Company, Inc.
To have and to hold the same unto the said FLEST heirs and assigns forever.  IN WITNESS WHEREOF, the said Corporation has cau be sealed with the Seal of the Corporation, at	sed these presents to be signed by its duly not not excel officers and to las, Texas  A.D. 19  Union Mortgage Company, Inc.
	sed these presents to be signed by its duly not not exced officers and to las, Texas
	sed these presents to be signed by its duly not not need officers and to las, Texas
	sed these presents to be signed by its duly not not exced officers and to las, Texas
this day of Corporate  Secretary.  (Seal)  To have and to hold the same unto the said FLEST heirs and assigns forever.  IN WITNESS WHEREOF, the said Corporation has cause sealed with the Seal of the Corporation, at Dal day of Secretary.  Secretary.  (Seal)  (Corporate STATE OF TEXAS  COUNTY OF DALLAS	sed these presents to be signed by its duly not not need officers and to las, Texas  Union Mortgage Company, Inc.  R. C. Black  President.  Acknowledgment)
the said	sed these presents to be signed by its duly not no exed officers and to las, Texas
this day of Corporate  Secretary.  (Seal)  To have and to hold the same unto the said FLEST heirs and assigns forever.  IN WITNESS WHEREOF, the said Corporation has cause sealed with the Seal of the Corporation, at Dal day of Secretary.  Secretary.  (Seal)  (Corporate STATE OF TEXAS  COUNTY OF DALLAS	sed these presents to be signed by its duly not no exed officers and to las, Texas  Union Mortgage Company, Inc.  R. C. Black President.  Acknowledgment)
the said	sed these presents to be signed by its duly not no exed officers and to las, Texas    A.D. 19
the said	Sed these presents to be signed by its duly notice excel officers and to las, Texas    A.D. 19
the said	sed these presents to be signed by its duly not no exed officers and to las, Texas    A.D. 19

## **UNOFFICIAL COPY**

RECORD DATA P.O. BOX 661

WHEOHOUD III 60187

