FFICIAL COPY:

cago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No.

618513-4

88206351

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FRANK SASSO JR. AND DIANA L. SASSO, HIS WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of County, Illinois, as Document No. 20 810 647 to the premises therein described to-wit:

> LEGAL DESCRIPTION REQUIRED NOT

88206351

6-01 RECORDING

\$14.25

TRAN 2697 05/13/88 15:30:00 #7405 # 38 *~66~206351

COOK COUNTY RECORDER

Property Address: Permanent Index Number:

343 HYDE PARK, BELLWOOD, IL. 60104 15-08-234-100-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this GTH day o MAY , 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

icing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared befor me this day in person and convertible appeared that they signed and delivered the state of the same and th severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of items of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OF CLAL SEAL" KATHY A. STRICKLAND Hotory Public, State of Itimois My Commission Expires 8/25/99

MAI

THIS INSTRUMENT WAS PREPARED BY:

ALMAN HOME MORTGAGE CORPORATION 42 North Harlem Avenue Montage, Illinois 60634

s Box No.

Mail to:

RONALD M. SERPICO, ATTY

1807 N. BROADWAY

MELROSE PARK, IL. 60160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTR IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

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FOR THE PROTECTION OF THE CHAIR BAIN

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