

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88207193

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

Madison Bank and Trust Co.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas A. Hubson & wife Julia D. 11526 S. Loomis, Chicago, Illinois 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 2nd day of July, 1931, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ of document No. 25925903, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 37 in Block 4 in Swanton II, Bartlett's Greater Columbus Subdivision of Chicago, being part of the South 1/2 of Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

88207193

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-20-303-030 Address(es) of premises: 11526 S. Loomis, Chicago, Illinois 60628

Witness my hand and seal, this 26th day of April 1931

Thomas A. Hubson & wife Julia D. Hubson, Madison Bank and Trust Co., Chicago, Illinois

This instrument was prepared by \_\_\_\_\_ 11526 S. Loomis, Chicago, Ill. 60628

BY 137

RELEASE DEED

By Corporation

UNOFFICIAL COPY

TO PROPERTY:

FOR

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01  
\$12.00  
143333 TRAN 8061 05/16/88 10:04:00  
\$6813 C \* -88-207193  
COOK COUNTY RECORDER

OFFICIAL SEAL  
PETER BILGER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/25/91

Commission Expires 6/25/91

NOTARY PUBLIC

GIVEN under my hand and seal this 26th day of April 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Secretary they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Vice President, Secretary of said corporation, and personally known to me to be the

Illinois corporation, and James Ventanar, personally

personally known to me to be the Asst. Vice President of Madison Bank and Trust Co

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rev. Parks

1. a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

661210298