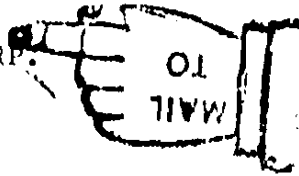


PREPARED BY
SUMMIT FINANCIAL SERVICES CORP.
6030 SOUTH HARLEM
SUMMIT, ILLINOIS 60501

UNOFFICIAL COPY 88207333

AND WHEN RECORDED MAIL TO
SUMMIT FINANCIAL SERVICES CORP.
NAME
ADDRESS 6030 SOUTH HARLEM
CITY & STATE SUMMIT, ILLINOIS 60501



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVGS. & LOAN ASSN.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 5, 1988, executed by
CLIFFORD M. FANEK, BACHELOR

51168041

to SUMMIT FINANCIAL SERVICES CORP., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 6030 SOUTH HARLEM, SUMMIT, ILLINOIS 60501
and recorded in Book Volume No. , page (s) , as Document
No. ~~88-207333~~ COOK County Records, State of Illinois described hereinafter as follows:

-88-207333

88207333

COMMONLY KNOWN AS 6632 WOODRIVER DRIVE-UNIT 5
NILES, ILLINOIS 60648

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF



SUMMIT FINANCIAL SERVICES CORP.
AN ILLINOIS CORPORATION

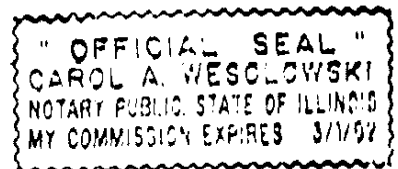
On May 5, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared John Wurtzel
to me personally known, who, being duly sworn by me, did
say that he/she is the Vice president
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation

By: *John Wurtzel*
It's: Vice president

By:
It's:

Notary Public *Carol A. Wesolowski*
My Commission Expires 3-1-72 County, IL

Witness:
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PARCEL 1:

THAT PART OF LOT 1 IN TAM O'SHANTER TOWNHOMES SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 35 DEGREES 56 MINUTES 01 SECONDS WEST ALONG THE EASTERLY LINE THEREOF 201.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 35 DEGREES 56 MINUTES 01 SECONDS WEST ALONG SAID EASTERLY LINE 25.98 FEET; THENCE SOUTH 54 DEGREES 10 MINUTES 00 SECONDS WEST 100.00 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 1; THENCE SOUTH 35 DEGREES 56 MINUTES 01 SECONDS EAST ALONG SAID WEST LINE 25.98 FEET; THENCE NORTH 54 DEGREES 10 MINUTES 00 SECONDS EAST 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION BY AND BETWEEN THE WOOD RIVER PARK CONDOMINIUM ASSOCIATION, AND TO FIRST NATIONAL BANK OF HIGHLAND PARK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 1, 1987 AND KNOWN AS TRUST NUMBER 4297, RECORDED SEPTEMBER 24 AS DOCUMENT NUMBER 87-522866 FOR PASSAGEWAY OVER AND ACROSS:

A) 25 FEET IN WIDTH AND RUNNING PARALLEL TO AND SOUTHERLY FROM THE NORTHERLY BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY, AND COMMENCES AT THE EASTERLY BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY AT CALDWELL AVENUE AND CONTINUES WESTERLY TO THE WEST BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY, SAID EASEMENT BEING MORE ACCURATELY DESCRIBED AND DEPICTED ON EXHIBIT A AS NUMBER "1" ATTACHED TO SAID DECLARATION.

B) 25 FEET IN WIDTH AND RUNNING PARALLEL TO AND NORTHERLY FROM THE SOUTHERLY BOUNDARY OF THE ASSOCIATION'S PROPERTY, AND COMMENCES AT THE EASTERLY BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY AT CALDWELL AVENUE AND CONTINUES WESTERLY TO THE WEST BOUNDARY LINE OF THE ASSOCIATION'S PROPERTY, SAID EASEMENT BEING MORE ACCURATELY DESCRIBED AND DEPICTED ON EXHIBIT "A" ON NUMBER 2 ATTACHED TO SAID DECLARATION.

10-30-200-033

88217333