UNOFFICIAL COPY

88208059

Loan No	7.	318	blk

Know	All	Men	砂田	These	Presents.	That the
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FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States (1 America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and John M. O'Brien, a bachelor and Terrence P. O'Brien, a bachelor Quit-Claim unto

of the County of

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

2161 das et August

79 , and recorded in the Recorder's office of Cook

County in the State of Illino in Book

of Records, on page

as Document No.

25 128 577

.. to the premises therein described.

situated in the County of

and State of Illinois, as follows, to wit

The South 12.33 feet of the North 70.41 feet of the East 55 feet of Lot 2 in Block I in Subdivision of that part of Lot I and that part of Lot 2 lying East of Thatcher Road In Owners Subdivision in the NOrth West & of the North West & of Section 1, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, HIII's.

88208059

PIN # 15-01-102-079-0000

MAY-16-83

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

In Testimony Thereof. The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WEST CHESTER

hath hereunto caused its corporate seal to be affixed, and these presents to be igned

VIce President and attested by its

AD 99 88.

FIRST EXPERAL SAYINGS AND LOAN ASSOCIATION OF WEST CHESTER

President

Secretary

STATE OF ILLINOIS County of Cook

I, the undersigned, a Notary Public in and for said County in the State of aforesaid.

DO HEREBY CERTIFY that Gregg P. Goossens

personally known to me to be the Vice President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and

Mary '. Suffi

Secretary of said corporation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared or a te-ine this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writin is View Secretary of said corporation and consed the corporate 3 1871-91 President and

seal of said corporation to be affixed thereto, pursuant to authority given by the commission, ones or the f Board of Directors of said corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purpose therein.

GIVEN under my hand and notarial seal, this 12th AD. 19 88. day of May

Notally Bubble

oral of Law Boot 40153

Liqua I Dunka

NAME STREET OR INSTRUCTIONS

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERI

> 1542 North Forest River Forest, II. 60305

88208059

RECORDER'S OFFICE BOX NUMBER