

WARRANTY DEED  
Statutory (ILLINOIS)  
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Christine D. O'Brien, a never married woman,

of the City of Chicago County of Cook  
State of Illinois for and in consideration of  
Ten and 00/100  
DOLLARS,  
and other good and valuable consideration in hand paid,  
CONVEYS and WARRANTS to Margaret Sullivan  
1146 W. Montana  
Chicago, Illinois  
60614

88209817

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.  
See Exhibit B attached hereto and made a part hereof.

88209817

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-29-421-1036-1021

Address(es) of Real Estate: 1112 W. Montana Unit 3, Chicago, Illinois 60614

DATED this 10<sup>th</sup> day of May 19 88

Christine D. O'Brien (SEAL)  
Christine D. O'Brien (SEAL)

PLEASE PRINTOR TYPE NAMES) BELOW SIGNATURE(S) (SEAL) (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Christine D. O'Brien a never married woman

IMPRESS SEAL HERE

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 13<sup>th</sup> day of May 19 88

My Commission expires 10/2 19 89 Mary B. Butler

JoAnn C. Butler, Sachnoff Weaver & Rubenstein  
Instrument was prepared by 30 South Wacker Drive, #2900, Chicago, IL 60606  
(NAME AND ADDRESS)

ANDREW SPIVACK  
STEPHEN BRUM, LTD.

MAIL TO

738 N. WELLS ST  
CHICAGO, IL, 60610  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Margaret Sullivan  
1146 W. Montana  
Chicago, Illinois 60614  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

4162404 BK 1012

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
NOTARY PUBLIC  
MAY 10 1988

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Warranty Deed

INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

119651298

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## EXHIBIT A

### Legal Description

THE SOUTH 8 FEET OF LOT 7 AND LOTS 8 THROUGH 10 IN BLOCK 1 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUT LOT 18 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26898262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Commonly known as 1112 W. Montana, Unit 3, Chicago, Illinois  
60614 PIN: 14-29-421-~~034-0000~~  
036-1021

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## EXHIBIT B

Referring to that property commonly known as 1112 W. Montana, Unit 3, Chicago, Illinois 60614 as also referred to in that certain Real Estate Sale Contract dated April 2, 1988.

The Grantor hereby grants title to Grantee, subject only to: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements, including any easements established or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1987 and subsequent years; and installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

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DEPT-01 RECORDING \$13.25  
T#1111 TRAN 2744 05/17/88 10:17:00  
#6455 # A \* -88-209817  
COOK COUNTY RECORDER

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