

UNOFFICIAL COPY

(3) 303223

FUMC Loan No. 80365159

ASSIGNMENT OF MORTGAGE  
ILLINOIS

88209902

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by HARJIT SINGH SETHI AND JASVINDER P. SETHI, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 10TH day of MAY A.D. 19 88.

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page as Document No. 88-209901

on the 14th day of May A.D. 19 88

Legal Description:

PARCEL 863 D: THE SOUTHERLY 20.0 FEET OF THE NORTHERLY 60.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF THAT PART OF LOT 1, LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE 70.04 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 863 DP: THE EASTERLY 10.0 FEET OF THE WESTERLY 30.0 FEET, AS MEASURED ALONG THE SOUTHERLY LINE, OF THE SOUTHERLY 30.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF THAT PART OF LOT 1, LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE 70.04 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS, AFORESAID, IN COOK COUNTY, ILLINOIS.

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED DECEMBER 8, 1961, AS DOCUMENT 18350423 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 19, 1961 AND KNOWN AS TRUST NUMBER 28093

03-03-301-085-0000

LOUIS F. PIATT

-88-209902

GARY L. STAFFER

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

88209902

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared GARY L. STAFFER and LOUIS F. PIATT to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 10TH day of MAY, 1988

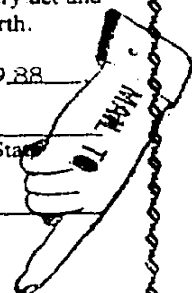
12.00 MAIL

Gary L. Staffer  
Notary Public in and for said County & State

My Commission Expires: 12-12-88

RETURN:

Prepared by: First Union Mortgage Corporation  
P. O. Box 18109  
Raleigh, NC 27619



88209902

12 25  
18 2006  
2502

UNOFFICIAL COPY

Property of Cook County Clerk's Office

88209902

NOV 20 2014

UNOFFICIAL COPY

CS-121 (Rev. 8/87)

Prepared by: First Union Mortgage Corporation  
P. O. Box 18109  
Raleigh, NC 27619

12 00 MAIL

My Commission Expires: 10-15-88  
Notary Public in and for said County & State



Witness my hand and Notarial Seal this 10TH day of MAY, 1988

appeared GARY L. SHAFER and LOUIS F. PIATT  
to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally

88209902

STATE OF ILLINOIS  
COUNTY OF COOK

ACKNOWLEDGEMENT

-88-209902-

Assistant Secretary  
LOUIS F. PIATT

By: GARY L. SHAFER  
Assistant Vice President

FIRST UNION MORTGAGE CORPORATION

Signed the 10TH day of MAY A.D. 1988  
COMMONLY KNOWN AS: 8630 MC HENRY ROAD  
WHEELING, ILLINOIS 60090  
03-03-301-085-0000

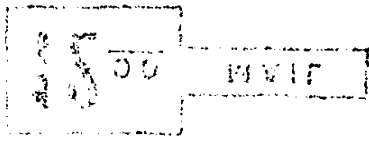
REC-01  
1988 MAY 17 10 13 AM '88  
88-209902  
COOK COUNTY CLERK'S OFFICE

SEE ATTACHED

FUMC Loan No. 80365159

383323

UNOFFICIAL COPY



88209902

Property of Cook County Clerk's Office