

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto First National Bank of Evergreen Park as Trustee Under Trust Agreement dated October 15, 1987 and known as Trust Number 9935

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of October, A.D. 19 87, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87 609 312, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION ATTACHED:

- Parcel 1: Lots 20 and P-20 in the Village, being a subdivision of the South 322.10 feet of the West 1/2 of Lot 3 in Bartolomeo and Milford's Subdivision of the South 36-1/2 acres of the East 1/2 of the Northeast 1/4 of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, except the South 1/4 Acre of the Northwest 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 10, aforesaid in Cook County, Illinois.
Parcel 2: Easements for Ingress and Egress for the benefit of Parcel 1 as contained in the Declaration recorded as Document 20453314, and as amended, all in Cook County, Illinois.

PERMANENT INDEX NO: 24-10-226-028

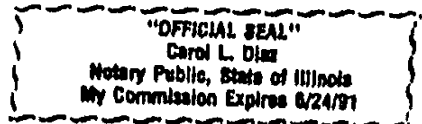
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 15th day of April, A.D. 19 88

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE President
Attest: [Signature] Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz, personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Alda M. Kurshus, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as ASST. VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of APRIL, A.D. 19 88



[Signature]
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY [Signature] SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION CHICAGO, ILLINOIS 60625

88209034

88209034

71-58-100L

BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED IN
TO THE RECORDS OF DEEDS IN WHICH
THE MORTGAGE OR DEED OF
TRUST WAS FILED."

MAIL TO

Michael Sullivan
3316 W. 95th Street
Evergreen Park Il
60612

BOX 333 - CG

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
FILED FOR RECORDS
1989 MAY 17 AM 9:56

88209034

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, ILL. 60602
TELEPHONE (312) 436-2000

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY THE SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

CHICAGO, ILLINOIS 60624

OFFICIAL SEAL
Carol L. Diaz
Notary Public, State of Illinois
My Commission Expires 6/27/87

NOTARY PUBLIC

April 19, 1988
GIVEN under my hand and notarial seal, this 19th day of April, 1988

I, Carol L. Diaz, a Notary Public in and for said County of Cook and State of Illinois, do hereby certify that Mary E. Garza, personally known to me to be the President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Alda M. Kurshus, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of willing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

88209034

Attest: _____
Secretary

By: _____
Alda M. Kurshus, Vice President

April 19, 1988
its Secretary, this 19th day of April, 1988

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

PERMANENT INDEX NO: 24-10-226-028
PROPERTY ADDRESS: 4034 Alhambra Lane
Oak Lawn, Illinois 60453

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto _____ under _____
October 15, 1987 and known as Trust Number 9935-
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____ A.D. 19 _____, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87 609 312 and a certain Assignment of Rents bearing date the _____ day of _____ A.D. 19 _____, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. _____, to the Recorder's office of Cook County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Known all men by these presents, that the

88209034

1300

88209034

RELEASE OF MORTGAGE BY CORPORATION

71-58-100L

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST.
CHICAGO, ILL. 60601

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 MAY 17 AM 9:56

88209034

Property of Cook County Clerk's Office

BOX

Release of Mortgage
BY CORPORATION

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED IN
THE RECORDER OF DEEDS IN WHICH
NOTICE THE MORTGAGE OR DEED OF
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MAIL TO
Michael Sullivan
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BOX 333 - GG