Chicago, Tllinois May 9, 1988

KNOW ALL MEN BY THESE PRESENTS, THAT Norman L. Stein and Helen P. Stein,
hie wife
(hereinafter) called "Assignor") in consideration of
Ten Dollars (\$10.00) in hand paid, and of other good and valuable consideration, the receipt
and sufficiency whereof are hereby acknowledged, does hereby assign, transfer and set over
unto THE FIRST COMMERCIAL BANK, an Illinois banking corporation, of 6945 North Clark Street,
Chicago, Illinois (hereinafter called the "Assignee"), all the rents, earnings, income,

issues and profits, if any, of and from the real estate and premises hereinafter described, which are now due and which may hereafter become due, payable or collectible under or by virtue of any lease, whether written or oral, or any letting of possession of, or any agreement for the use or occupancy of any part of the real estate and hereafter described, which said Assignor may have heretofore made or agreed to, or may hereafter make or agree to, or which may be agreed to by the Assignee under the powers hereinafter granted; it being the intention hereof to make and establish hereby an absolute transfer and assignment of all such leases and agreements and all the rents, carnings, issues, income and profits thereunder, unto the Assignee herein, all relating to the real estate and premises situated in the County of Cook and State of Illinois , and described as follows; to wit:

LOT 31 IN BLOCK 9 IN NATIONAL CITY COMPANY'S SECOND ADDITION TO ROCERS PARK PANCE, BEING A SUBDIVISION OF THE EAST & OF THE SOUTH WEST & OF THE NORTH EAST & OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS. PARCEL 1:

THE EAST 45 FIET OF THE WEST 135 FEET OF LOTS 23 AND 24 IN BLOCK 7 IN BRITTGANWOOD SUBDIVISION, A SUBDIVISION OF THE SOUTH & OF THE NORTH WEST & OF THE SOUTH EAST & (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH & OF THE NORTH EAST & OF THE SOUTH EAST & LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

3244 W. Ardmore and 2623 W. Pratt, Chicago, Illinois Property Address:

P.T.N. # 10-36-228-023-0000 and 13-02-415-01/-0000

This instrument is given to secure payment of the principal and interest on a certain tom evidenced by a \$140,000.00 Installment Note of even date herewith, which is also secured by a Trust Deed of said date to said THE FIRST CAMERCIAL BANK recorded in the Recorder's Office of the above named County, conveying the cont estate and premises hereinabove described. This instrument shall remain in full force and effect until said loan and the interest thereon, and all other costs and charges which may have account or may be caster accord under said Trust Deed have been fully paid.

This assignment shall not become operative until default exists in the payment of principal or interest or in the performance of the terms or conditions contained in the Trust Deed herein referred to and in the Note secured hereby.

Without limitation of any legal rights of Assigned as the absolute assigned of the rents, issues and profits of said real estate and premises above described, and by way of enumeration only, it is agreed that in the event of any default under the said Trust Deed above described, whether before or after the note secured by said Trust beed is declared to be due in accordance with the terms of said Trust Beed, or whether before or after the institution of any legal proceedings to foreclose the Hen of said Treat Deed, or before or after any sala thereunder, Assignee shall be entitled to take actual possession of the said real estate and premises hereinabove described, or any part thereof, personally or by agent or attorney, as for condition broken, and may, with or without force, and with or without process of law, and without any action on the part of the holder or holders of the indebtedness secured by said Trust Deed, enter upon, take, and maintain possession of said real estate and premises hereinabove described, and may hold, operate, possession of said rear estate and premises derenance described, and may hold, operate, manage and control the said promises. Assigned may, at the expense of the mortgaged property, from time social to be made all necessary or proper repairs, replacements, useful alternations, ladd thous, betterments and improvements to the said real estate and premises as may seem the same, and may lease said mortgaged programmy flow such times and operate and relative the same, and may lease said mortgaged programmy flow such times and operate as may seem fit. Assigned shall be

entitled to collect and receive all emmines, compress After deducting the expose it orducting the pusing repairs, replacements, alterations, betterments, a may be made for taxes, assessments, insurance, an estate and premises, or any part thereof, including the Assignee and of the Assignee's attorneys, connection with the operation, management, and cooper of the mortgaged property, the Assignee shall apply any and all moneys arising a aforesaid to the payment of the following items in such order as said Assignee deems fit:

reprises, rents, and income from the property. rovements, and all payments which or proper charges on the said real onable compensation for the services , and other employed by Assignee in

(1) Interst on the principal and overcome interest on the note secured by said Trust Deed, at the rate therein provided; (2) interest accrued and unpaid on the said note; (3) the principal of said note from time to time remaining outstanding and unpaid; (4) any and all other charges secured by or created under the said Trust Deed above referred to; and (5) the balance, if any to the Assignor.

This instrument shall be assignable by Assignee, and all of the terms and provisions hereof shall be binding upon and unure to the benefit of the respective executors, administrators, legal representatives, successors and assigns of each of the partied hereto.

The failur of Assignee to exercise any rights which it might exercise hereunder, at any time, snall not be construed or deemed to be a waiver by the Assignce of its rights to exercise such anghts thereafter.

operate as a release of this instrument	or mortgage securing said note shall 1950 13010
GIVEN under our nands and sea	Is this 12 day of May, A.D. 1911
Clark He Dr	Nelson of Assess
Nomman L. Stein	Helen P. Stein
00 1 6	4
The state of the s	THIS INSTRUMENT WAS PREPARED BY:
•	/lan M. Share 69/3 N. Clark Street
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Chicego, 111inois 60626
STATE OF TLINOIS	
COUNTY OF COOK SS	
a Notary Public in a	the Undersigned and for and residing in the said County, in the State
auguesaid, ix) history Control that Nor	man L. Stein and Helen P. Stein, his wife
person, and acknowledged that they sign	foregoing instrument, appeared before me this day in med, senled and delivered the said instrument as their
free and voluntary act, for the uses ar	d purposes therein set forth.
	GIVEN under my hand and notarial seal this
	19 88 day of Me A.D.
MATL TO:	· / m 11
THE FIRST COMMERCIAL BANK 6945 N. Clark Street	Tim He
Chicago, Illinois 60626	Notary Public
w water	Dec 12, 1991
BOX.333-H	My Commission Expires:
COOK COUNTY, ILLINOIS FILED FOR RECORD	NOTARY PUBLIC SHE RE HANGIS
1988 MAY 17 PH 2: 57	
200 HW 11 Ell 7: 24	88209388