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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

know All Men by These Presents, That a certain Indenture o	
29th day of DECEMBER 19	9 <u>83</u> , made and executed by
VILLIAM E. COOK AND JAMIE R. COOK, HIS WIFE and JAMES R. TO	OMBS AND DEBRA S. TOOMBS
the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION	
f the second part, and recorded in the office of the Register of Deeds for the County	of COOK
DOCUMENT # tate of ILLINOIS NEW 26913449 of § MORTGAGES	on Page
LOT TWO THOUSAND TWO HUNDRED EIGHTY FOUR (2284), IN	ROLLING MEADOWS
UVIT NUMBER FIFTEEN (15), A SUBDIVISION IN THE SOUH	
SECTION THIRTY SIX (36), TOWNSHIP FORTY TWO (42) NO	ORTH, RANGE TEN (10)
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT	Y, ILLINOIS
02-36-410-037 2100 Grames	Rolling Meado
s fully paid, satisfied and displayed88-2	10611 ^d
Dated this 26th Orday of April	19 38
FIREMAN'S FUND MOR	
Whose address is: 27555	ver Mortgage Corporation Farmington Road
Signed in the presence of:	Michigan, 48018
Chiling Stall Date I	7.
Andrea Hall	Programme
Janes Holeva By Evely 1 Tate, As	sociate vice President
SEAL	PT-01 1444
STATE OF MICHIGAN	COOK COUNTY RECORDER
County of OAKLAND	S
	19 <u>88</u> before me appeared
Janet A. Ray ond Evelyn C. Ta	ite
o me personally known, who, being by me duly sworn, did say that they are respectively Vice President Associate Vice	
Dr L. Pard Markenes Company to	nd that the seal affixed to said
nstrument is the corporate seal of said corporation, and that said instrument was si	
aid corporation, by authority of its Board of Directors, and	у
Fuolum C Tata	nt to be the free act and deed
of said corporation. 1700 MAIL placearne	refahin
E See	Notary Public.
Ay commission expires	County,
	Mark.

David Onixt
1635 Wice Rd
231/F-11 Schrumburg IL 6193

Fireman's Fund Mortgage Corporation 27555 Farmington Road Farmington Hills, MI 48018 Business Address:

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Property of Cook County Clerk's Office

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