159600

ASSIGNMENT FIREAL ASTATION OF \$90,0540-6

KNOW ALL MEN BY THESE PRESENTS, THAT MIDWEST FUNDING CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Downers Grove and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does gram, bargain, sell, assign, transfer and set over unto

| | |) " |
|---|--|--------------------|
| CONSTITUTION MORTGAGE CORPORATION party of the second part, its successors and assigns, a certain indenture of mortgage dated the | • | |
| | | |
| ARTHUR J. ROLAND, WANDA ROLAND, His Wife and ESSIE M. WILLEY, | , A Widow TO: | 1 |
| MIDWEST FUNDING CORPORATION it securing the payment of one promissory note the | rein described for t | he sum of: |
| Fifty-seven thousand four hundred and NO/100 | (57,400,00) | OLLARS, |
| and all its right, title and interest in and to the premises situated in the County of | COOK | and |
| State of Illinois, and described in said mortgage as follows, to wit: LOT 7 (EXCEPT TRESCUTA) | 4. Horos | |
| THE SOUTH 1/2 OF LOT 5, ALL OF LOT 6 AND THE NORTH 1/2 OF LOT MAYWOOD, A SUEDIVISION OF PARTS OF SECTIONS 2, 11 AND 14, TOWN RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY | -7 ₁ in block 1 Viship 39 nori | |
| | 8 | 821077; |
| PROPERTY ADDRESS: 1111 SOUTH 3RD AVENUE, MAYWOOD, ILLINOIS 60 | 153 | |
| PERMANENT INDEX NUMBER: 15-14-14-003 VOL. 164 | | |
| which said mortgage is recorded in the Office of Record r of Deeds of COOK Co | ounty, in the State | of Illinois, |
| as Document No. 3.102862 , together with the | e said Note therein | described, |
| and the money due or to grow due thereon, with interest; | | |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its successors an | d assigns, forever; s | ubject only |
| to the provisions in the said indenture of mortgage contained. | | |
| IN WITNESS WHEREOF, the party of the first part has caus.d this instrument to | be executed in it | s name by |
| AMY E. WATT, its Assistant Vice President and attested by LINDA D. CORP, is Assistant | t Secretary and its | Corporate |
| seal to be hereunto affixed, this 22nd day of April | . 19 <u>88</u> | , A.D. |
| ATTEST: Line Cong BY: Assistant Secretary BY: Assistant Secretary | ice President | |
| | Cocc | |
| STATE OF ILLINOIS) (SS) | | |
| COUNTY OF DUPAGE) | TIIC. |) |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CE and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively CORPORATION personally known to me to be the same person whose names are subscribed to the officers, appeared before me this day in person and acknowledge that they signed and delivered the same | of MIDWEST F e foregoing instrum | UNDING ent as such |

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that AMY E, WATT and LINDA D. CORP, Assistant Vice President and Assistant Secretary respectively of MIDWEST FUNDING CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Assistant Secretary, did also then and there acknowledge that she as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

459660 GREATER ILLINOIS TITLE 2146 SOUTH MANNHEIM ROAD WESTCHESTER, ILLINOIS 60153

This instrument was prepared by: MIDWEST FUNDING CORPORATION 1020 31st Street - Suite 401 Downers Grove, IL 60515 GIVEN under my hand and Notarial Seal this

22nci day of April 19

88 A.D.

Notary Public

My Commission Expires: _

* OFFICIAL SEAL.* Billie Stallato Notary Public, Stato Of Illinois My Commission Expires 1-2-91 3708630

UNOFFICIAL COPY

1000 HAY 17 PM 2: 13

HART COUNTY OF THE RE

3708630

DELIVER TO

Property of County Clerk's Office DEPT-01 RECORDING \$12.0 T#1111 TRAN 2434 05/17/88 14:21:00 #6684 # A *-88-210772 COOK COUNTY RECORDER