ASSIGNMENT OF WORKEREFIC ADM 1950 COPY

CAUTION: Consult a tawyer before using or acting under this form All warrantes, including merchanizating and fitness, are excluded.

88210847

KNOW ALL MEN BY THESE PRESENTS, that Assigner.	
IRVING P. NUGER	
Elmwood Park, Illinois	
of	. DEPT-01 RECORDING \$12
n consideration of Forty Five Thousand	T#1111 TRAN 2938 95/17/88 19:27:0
45,000.00)no/dollars	COOK COUNTY RECORDER
aid by Assignee. ROBERT B. SMITH	
f Chicago, Illinois	Above Space For Recorder's Use Only
, receipt w	hereof is hereby acknowledged, does hereby sell.
ssign, transfer and set over to Assignee the mortgage dated June 2	
	to Irving P. Nuger
	rded in Recorder's office of Cook
ounty, in the State of Illinois as document number 8626263	
ounty, in the State of Himose as document number: together with	ϵ
the real estate described thereir. The mortgage and the instrument to Assignee. Assignor represents and warrants to Assignee that Assignor has that the following is true with respect to sa d mortgage:	full right and power to make this assignment, and
Unpaid principal balance	216847 5 75,000.00
Unpaid interest from	19\$0
Tax deposit	
	s0
Address: 3150 N. Lake Shore Drive, Uni	t 14E, Chicago, IL
0,	minium, as delineated on the cal estate in the East 1/2 of fractional 1/4 of Section of the Third Principal Meridian, to reclaration of Condominium to Company of Chicago, a e under frust Agreement dated 841, recorded in the Office s as document no. 22844948,
Address: 3150 N. Lake Shore Drive, Unit No. 14"E" in 3150 Lake Shore Confosurvey plat of that certain parcel of of the North West 1/4 and the North East 28, Township 40 North, Range 14, East of which survey is attached as Exhibit "A" made by American National Bank and Trus National Banking Association, as trusted March 1, 1974 and known as trust no. 32 of the Recorder of Cook County, Illinois together with its undivided percentage all in Cook County, Illinois. **TIME 14-25-200 014-1071** IN WITNESS WHEREOF. Assignor has become set his hand a	minium, as delineated on the seal estate in the East 1/2 of Section of the Third Principal Meridian, to Peclaration of Condominium of Company of Chicago, as a under frust Agreement dated 841, recorded in the Office sas document no. 22844948, interest in Inc. common elements
Address: 3150 N. Lake Shore Driver, Unit No. 14"E" in 3150 Lake Shore Condo survey plat of that certain parcel of of the North West 1/4 and the North East 28, Township 40 North, Range 14, East of which survey is attached as Exhibit "A" made by American National Bank and Trus National Banking Association, as trusted March 1, 1974 and known as trust no. 32 of the Recorder of Cook County, Illinois together with its undivided percentage all in Cook County, Illinois. **TIPE 14-25-200 004-1071* IN WITNESS WHEREOF. Assignor has become set his handa Subsc	minium, as delineated on the real estate in the East 1/2 of fractional 1/4 of Section of the Third Principal Meridian, to Acclaration of Condominium of Company of Chicago, as a under frust Agreement dated 841, recorded in the Office sas document no. 22844948, interest in Lng common elements
Address: 3150 N. Lake Shore Drive, Unit No. 14"E" in 3150 Lake Shore Condo survey plat of that certain parcel of of the North West 1/4 and the North Eas 28, Township 40 North, Range 14, East owhich survey is attached as Exhibit "A" made by American National Bank and Trus National Banking Association, as truste March 1, 1974 and known as trust no. 32 of the Recorder of Cook County, Illinois together with its undivided percentage all in Cook County, Illinois. **TIPE 14-28-200 004-1071* IN WITNESS WHEREOF. Assignor has become set his hand a Subscipport May 9 85 **May 9** **May 19* **Ma	minium, as delineated on the cal estate in the East 1/2 of Section of the Third Principal Meridian, to reclaration of Condominium of Company of Chicago, a se under trust Agreement dated 841, recorded in the Office s as document no. 22844948, interest in the common elements of 1988

Chicago, IL SMERROLL IV.

OR RECORDER'S OFFICE BOXNO

"OFFICIAL SEAL"
DIANE J. KUBALEWSKI
Notary Public, State of Historis
W. Communication Engineer Dec. 30, 1999

UNOFFICIAL COPY

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第5位度 900円は PANT OF THE HAN (1997年) で発展なって、1998年(1997年) 1997年日 1998年(1997年)

Property of County Clerk's Office

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