

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

RELEASE

THAT NORTH SHORE NATIONAL BANK OF CHICAGO*, a national banking association

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain Mortgage dated the 6th day of November 1985 made by Michael S. Magnuson and Donna M. Magnuson, his wife

to NORTH SHORE NATIONAL BANK OF CHICAGO* and recorded as document No. 85286 666 in Book at page in the office of

Recorder of Deeds of Cook County, in the State of Illinois

LOT 1 IN BLOCK 2 IN HUNTING RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 as document #-20377710 IN COOK COUNTY, ILLINOIS.

PIN # 02-21-463-001 Vol. 149

748 South Middleton Palatine, Ill

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness the hand of S and seal S this 16th day of March 1987.

NORTH SHORE NATIONAL BANK OF CHICAGO*

By: Joan M. Bassak, Vice President

ATTEST: Assistant Secretary

State of Illinois) SS
County of Cook)

I, undersigned, a Notary Public in and for and residing in said county, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Bassak, Vice President of North Shore National Bank, and Joel H. Chaitman, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of March 1987.

Notary Public

NOTARY PUBLIC, MY COMMISSION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to:

AFFILIATED BANK/NORTH SHORE NATIONAL 1737 HOWARD STREET CHICAGO, ILLINOIS 60626 OR BOX 420

This instrument prepared by: David L. Husman 1737 West Howard Chicago, IL 60626

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Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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