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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Burton L. Epstein and Lester R. Gordon

of the City of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, The Mid-City National Bank of Chicago

of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DEPT-01 RECORDING \$12.00
T#1111 TRAN 2393 05/17/88 12:38:00
#6593 # A * 88-210352
COOK COUNTY RECORDER

88210352

Above Space For Recorder's Use Only

DATE OF LEASE LESSEE TERM MONTHLY RENT

"ALL LEASES AND RENTAL AGREEMENTS EXISTING FROM TIME TO TIME"

88210352

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

LOT 1, THE EAST 1 FOOT OF LOT 1 1/2, LOTS 3,4, AND THE EAST 12 1/12 FEET OF LOT 5 AND LOT 9 AND LOTS 10 AND 11 (EXCEPT THE WEST 15.0 FEET OF THE SOUTH 45.0 FEET OF LOTS 10 AND 11) AND LOT 12 AND LOTS 14 THROUGH 18, 18 1/2, AND LOTS 19 THROUGH 22 IN BLOCK 4 IN COCHRAN'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 17-07-240-012, 009, 018, 019, & 031

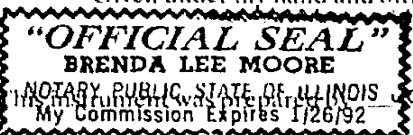
Address(es) of premises: 1640 W. Kinzie Street, Chicago, Illinois 60622

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 19 day of May 1988
Burton L. Epstein (SEAL) Lester R. Gordon (SEAL)

STATE OF Illinois } ss. I Brenda Lee Moore
County of Cook a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Burton L. Epstein and Lester R. Gordon personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of May, 1988



Brenda Lee Moore
Notary Public
Jose O. Torres 801 W. Madison Street, Chicago, Illinois 60607
(NAME AND ADDRESS)

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Cook County Clerk's Office
of Cook County, Illinois

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