## ASSIGNMENT OF MORE

For Valuable consideration, the receipt of which is hereby acknowledged,

GMAC MORTGAGE CORPORATION OF PA
a PHILADELPHIA Corporation, hereby assigns to
ROCHESTER COMMUNITY SAVINGS BANK
all of it's beneficial interest and rights as beneficiary accrued or to accrue under that certain MORTGAGE/DEED dated the 16TH day of MAY , 19 58 , and executed by
MAUREEN E. MANAGLIA
, to <u>CHRISTOPHER BYRNES</u> AS TRUSTEE,
and reloyied on the // day of // 19/ , as in BOOK and Page as Instrument Number , of the records of the County Recorder of
County, relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:
To secure the paymout of the principal sum of: ONE HUNDRED FORTY NINT THOUSAND FIVE HUNDRED AND NO/100THS \$ 149,500.00  PARCEL 1:
S 149,500.00  PARCEL 1: LOT 21 IN BLOCK 2 IN PROVIDENT MUTUAL LAND ASSOCIATION. A SUBDIVISION OF BLOCKS 7 TO 12, 28 TO 33 AND 54 TO 59 IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 BLOT OF THE THIRD PRINCIPAL MERIDIAN ALSO
PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER THE SOUTH 130 FEET OF THE WEST 8 1/2 FEET OF LOT 22 IN SAID BLOCK 2 IN SAID PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION AS CREATED BY GRANT RECORDED DECEMBER 22, 1980 AS DOCUMENT 25713415 FROM WILLIAM A. ANDERSON AND LENORE
L. ANDERSON TO JAMES A. SPROWL AS TRUSTED UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1974 AND KNOWN AS TRUST NUMBER JAS-1 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.
IN WITNESS, WHEREOF, in it's capacity as Beneficiary has caused these presents to be executed by its duly authorized officer or officers on Than 16,1984
Dun March
JÄMES D. ROGERS V.P. AREA MANAGER 512.2 18444 Trink /262 95/18/28 10:14:00
STATE OF ILLINOIS  COUNTY OF LAKE  STATE OF ILLINOIS  COUNTY OF LAKE  COUNTY OF LAKE
BEFORE ME, a notary public in and for the above county and state, personally appeared, and known to me to be the person who executed the foregoing assignment of MORTGAGE/DEED as of GMAC MORTGAGE CORPORATION OF PA.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on May 16, 1988

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